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PREPARED BY: G. ANDERSON

CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

Doc#: 1026322046 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/20/2010 09:54 AM Pg: 1 of 2

RECORD & RETURN TO:

CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:

3533N SHEFFIELD AVE GN,
CHICAGO, IL, 60657

PROPERTY ID #: 14-20-404-041-1001 VOL.0485

RELEASE OF MORTGAGE

A certain Mortgage dated 04/07/2006, was made by TROY D. CLEMEN AND JOANN CLEMEN to NATIONAL CITY BANK OF INDIANA, which Mortgage was recorded in Instrument No. 0611640190, in Book No., on Page No. in the amount of \$28,950.00. and which Mortgage was subsequently ASSIGNED to E*TRADE BANK by Assignment dated 09/18/2006 and recorded in Assignment Instrument # 0626116005, in Assignment Book, on Assignment Page. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on September 02, 2010.

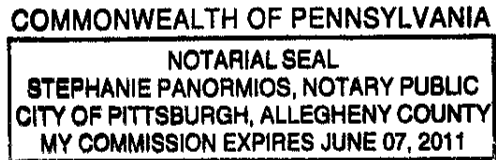
E*TRADE BANK

Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this September 02, 2010, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **E*TRADE BANK**, and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

ACCOUNT#: 079-01-04592719 GRA

SEARCHED _____
SERIALIZED _____
INDEXED _____
FILED _____
SEP 20 2010
COOK COUNTY CLERK'S OFFICE

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EXHIBIT A - LEGAL DESCRIPTION

UNIT GARDEN IN THE 3531-33 NORTH SHEFFIELD CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 11 AND 12 IN BLOCK 1 IN CANNEL'S SHEFFIELD AVENUE ADDITION IN THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 96250923, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office