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Doc#: 1026322127 Fee: \$42.25
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/20/2010 02:03 PM Pg: 1 of 3

ASSIGNMENT OF MORTGAGE

This document prepared by and return to:
U.S. BANK NATIONAL ASSOCIATION
COMMERCIAL LOAN SERVICES
ATTN.: SABRINA NAVIS
400 CITY CENTER, OSHKOSH, WI 54901
Phone #: 920-237-7866

PARCEL IDENTIFICATION NUMBER: 25-01-324-014-0000, 25-01-324-020-0000 AND 25-01-324-016-0000 ✓
Loan Number #: 25-0031008361-0018 *52 25*

For value received, the undersigned, FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PULLMAN BANK AND TRUST BY AND THROUGH ITS UNDERSIGNED ATTORNEY-IN-FACT UNDER LIMITED POWER OF ATTORNEY EFFECTIVE OCTOBER 30, 2009 AND RECORDED IN DALLAS COUNTY, TX ON NOVEMBER 9, 2009 AS DOCUMENT NUMBER 200900315211 (herein "Assignor"), whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, does hereby grant, sell, assign, transfer and convey, unto U.S. BANK NATIONAL ASSOCIATION (herein "Assignee") whose address is 11 W. MADISON, OAK PARK, IL 60302 all interest under that certain mortgage described as follows:

Real estate MORTGAGE dated: 3/27/2001

Executed by: COSMOPOLITAN BANK AND TRUST AS TRUSTEE AND NOT PERSONALLY UNDER TRUST AGREEMENT DATED JANUARY 26, 2001 AND KNOWN AS TRUST NO. 31285

To: PULLMAN BANK AND TRUST Trustee:

Recorded on: 5/3/2001 In the office of the: COUNTY RECORDER

Amount of mortgage:

County and State where document recorded: COOK, IL

Book/Volume number: Page/Image number:

Document number: 0010369965 Certificate number:

Re-recording information:

Assignment and/or Modification Info.: ASSIGNMENT OF RENTS RECORDED 5/3/2001 AS DOCUMENT # 0010369966; MODIFICATION OF MORTGAGE RECORDED 7/1/2002 AS DOCUMENT # 0020727824; MODIFICATION OF MORTGAGE RECORDED 10/11/2002 AS DOCUMENT # 021123208; MODIFICATION OF MORTGAGE RECORDED 5/19/2003 AS DOCUMENT # 0313741141; MODIFICATION OF MORTGAGE RECORDED 5/13/2004 AS DOCUMENT # 0413435037

LEGAL DESCRIPTION: IF APPLICABLE, SEE PAGE TWO

This assignment is made without recourse, representation or warranty, expressed or implied, by the FDIC in its corporate capacity or as Receiver.

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above described Mortgage.

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yes
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yes
No
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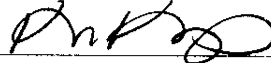
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PAGE TWO

LEGAL DESCRIPTION: SEE ATTACHED

IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage on 9/1/2010, but effective OCTOBER 30, 2009.

FEDERAL DEPOSIT INSURANCE CORPORATION AS
RECEIVER FOR PARK NATIONAL BANK, OAK PARK,
ILLINOIS FKA PULLMAN BANK AND TRUST



KIM KINTOP, MORTGAGE MANAGER
ITS ATTORNEY-IN-FACT

COUNTY OF MILWAUKEE
STATE OF WISCONSIN

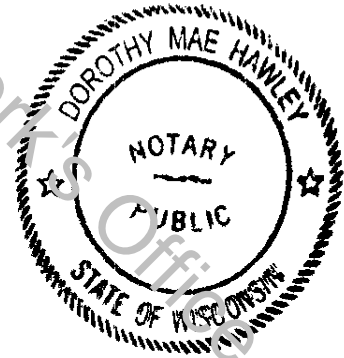
Personally came before me on 9/1/2010, KIM KINTOP, MORTGAGE MANAGER of U.S. BANK NATIONAL ASSOCIATION, THE ATTORNEY-IN-FACT FOR FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER FOR PARK NATIONAL BANK, OAK PARK, ILLINOIS FKA PULLMAN BANK AND TRUST, whose address is Federal Deposit Insurance Corporation, Division of Resolutions and Receiverships, 1601 Bryan Street, Dallas, TX 75201, to me known to be the person who executed the foregoing instrument, and to me known to be such attorney-in-fact of said Corporation, and acknowledged that this person executed the foregoing instrument as such attorney-in-fact as the deed of said Corporation, by its Authority.



DOROTHY MAE HAWLEY
Notary Public, State of WISCONSIN
My commission expires: 9/16/2012

"NO CORP SEAL"

PROPERTY ADDRESS: 9400 SOUTH BENNETT AVENUE, CHICAGO, IL 60617-



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PARCEL 1: The North 312.50 feet of the West 332.95 feet of the East 998.85 feet (excepting therefrom the West 166.48 feet of the North 292.50 feet thereof) of that part of the East 1/2 of the Southwest 1/4 of Section 1, Township 37 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at a point on the North and South center line of said Section 665 feet North of South line of said Section; thence running North along the said center line 332.50 feet; thence running West parallel with the South line of said Section 2128 feet; thence running South parallel with the West line of said Section 332.50 feet more or less to the North property line of the land of Chicago and Western Indiana Railroad Company as conveyed to Chicago Title and Trust Company, as trustee by deed dated August 25, 1924 and recorded September 18, 1924 as Document 8594938 in Book 20017, Page 459; thence East along the said North property line of said Railroad 2128 feet more or less to the place of beginning, in Cook County, Illinois. PARCEL 2: The West 166.48 feet of the North 292.50 feet of the North 312.50 feet of the West 332.95 feet of the East 998.85 feet of that part of the East 1/2 of the Southwest 1/4 of Section 1, Township 37 North, Range 14, East of the Third Principal Meridian, described as follows: Commencing at a point on the North and South center line of said Section 665 feet North of South line of said Section; thence running North along the said center line 332.50 feet; thence running West parallel with the South line of said Section 2128 feet; thence running South parallel with the West line of said Section 332.50 feet more or less to the North property line of the land of Chicago and Western Indiana Railroad Company as conveyed to Chicago Title and Trust Company, as trustee by deed dated August 25, 1924 and recorded September 18, 1924 as Document 8594938 in Book 20017, Page 459; thence East along the said North property line of said Railroad 2128 feet more or less to the place of beginning, in Cook County, Illinois. ✓

25-0010012441-0012

Cook County Clerk's Office