



Doc#: 1026331089 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/20/2010 03:49 PM Pg: 1 of 2

PREPARED BY: G. ANDERSON
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

RECORD & RETURN TO:
CLC Consumer Services
2730 Liberty Avenue
Pittsburgh, PA 15222

PROPERTY DESCRIPTION:
5801 W CAROL AVE,
MORTON GROVE, IL, 60053

PROPERTY ID #: 10-20-206-019-0000

RELEASE OF MORTGAGE

A certain Mortgage dated 04/21/2010, was made by HEATHER KING to PNC BANK NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1013346031, Book No., Page No. in the amount of \$17,500.00. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINOIS. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and void.

I sign and CERTIFY to this Discharge of Mortgage on September 02, 2010

PNC BANK NATIONAL ASSOCIATION

Rosemary Shearer
Asst. Vice President

STATE OF PENNSYLVANIA }
COUNTY OF ALLEGHENY }ss.

On this September 02, 2010, before me, the undersigned, a Notary Public in said State, personally appeared **Rosemary Shearer** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as **Asst. Vice President** respectively, on behalf of **PNC BANK NATIONAL ASSOCIATION** and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

NOTARY PUBLIC

COMMONWEALTH OF PENNSYLVANIA
NOTARIAL SEAL
STEPHANIE PANORMIOS, NOTARY PUBLIC
CITY OF PITTSBURGH, ALLEGHENY COUNTY
MY COMMISSION EXPIRES JUNE 07, 2011

ACCOUNT#: 025-03-14027893 GRA

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P 2
S A
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SC ✓
E ✓
INT CE

UNOFFICIAL COPY

SCHEDULE A

LOT 54 IN NORTH WESTERN EXTENSION REALTY COMPANY'S DEMPSTER TERMINAL SUBDIVISION
IN SECTION 20, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED AS DOCUMENT 8952268, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office