

# UNOFFICIAL COPY

100297312353

**PREPARED BY:**  
Codilis & Associates, P.C.  
15W030 N. Frontage Rd.  
Burr Ridge, IL 60527



**MAIL TAX BILL TO:**  
Erasmus Ramirez and Oralia Ramirez  
2811 Washington Street,  
Franklin Park, IL 60131

**Doc#:** 1026335135 **Fee:** \$38.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 09/20/2010 03:41 PM Pg: 1 of 2

**MAIL RECORDED DEED TO:**  
Erasmus Ramirez and Oralia Ramirez  
c/o Mila Novak  
2300 W Lake St.  
Melrose Park, IL 60160

## SPECIAL WARRANTY DEED

THE GRANTOR, Federal Home Loan Mortgage Corporation, 5000 Plano Parkway Carrollton, TX 75010-, a corporation organized and existing under the laws of the United States of America, for and in consideration of Ten Dollars (\$10.00) and other good and valuable considerations, in hand paid, GRANTS, CONVEYS AND SELLS Erasmus Ramirez and Oralia Ramirez, 2720 Elder Lane Shiller Park, IL 60176-, all interest in the following described real estate situated in the County of Cook, State of Illinois, to wit:

THAT PART LYING NORTH OF THE ALLEY RUNNING PARALLEL TO GRAND AVENUE AND EAST OF WASHINGTON STREET AS DEDICATED OF THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 27, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING ON THE SOUTH LINE OF SAID WEST 1/2 AT A POINT 156.8 FEET WEST OF THE SOUTHEAST CORNER OF SAID WEST 1/2, THENCE RUNNING NORTH, PARALLEL WITH THE EAST LINE OF SAID WEST 1/2 176.65 FEET, THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID WEST 1/2 498.7 FEET THENCE SOUTH PARALLEL WITH THE EAST LINE OF SAID WEST 1/2 174.65 FEET OF THE SOUTH LINE OF SAID WEST 1/2; THENCE EAST ON SAID SOUTH LINE 498.7 FEET TO THE PLACE OF BEGINNING (EXCEPTING FROM SAID LAND THE NORTH 37 AND 1/2 FEET THEREOF) ALSO EXCEPTING A TRIANGULAR TRACT DESCRIBED BY BEGINNING AT THE INTERSECTION OF THE WESTERLY AND NORTHERLY LINE OF THE ALLEYS ON THE EAST AND SOUTH LAND; THENCE NORTH 5 FEET; THENCE SOUTHWESTERLY TO THE NORTHERLY LINE OF THE ALLY ON THE SOUTH OF THE LAND AT A PINT 5 FEET WEST FROM THE PLACE OF BEGINNING; THENCE EAST TO THE PLAT OF BEGINNING IN COOK COUNTY, ILLINOIS.

12-27-123-076  
2811 Washington Street, Franklin Park, IL 60131



S Y  
P 2  
S \_\_\_\_\_  
SC Y  
INT cf

GRANTOR, for itself and its successors and assigns, hereby covenants and represents that it has not done, or suffered to be done, anything whereby the premises hereby conveyed is, or may be, in any manner encumbered or charged, except as recited herein, and that it will warrant and defend the premises against all persons lawfully claiming by, through or under grantor, subject to: general real estate taxes not yet due or payable, any special assessments not yet due or payable; building, building line and use or occupancy restrictions, conditions and covenants of record; zoning laws and ordinances, easements for public utilities; drainage ditches, feeders and drain tile, pipe or other conduit and all other matters of record affecting the property.

REAL ESTATE TRANSFER		09/15/2010
	COOK	\$115.00
	ILLINOIS:	\$230.00
	<b>TOTAL:</b>	<b>\$345.00</b>

12-27-123-076-0000 | 20100801600615 | ZHVFGS

Attorneys' Title Guaranty Fund, Inc.  
1 S. Wacker Rd., STE 2400  
Chicago, IL 60606-4650  
Attn: Search Department

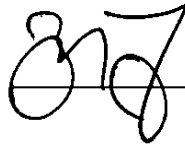
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Special Warranty Deed - Continued

Dated this 16<sup>th</sup> Day of August 20 10

Federal Home Loan Mortgage Corporation

By  
:

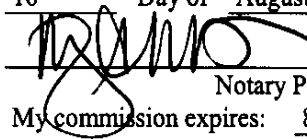


Attorney in Fact

STATE OF IL )  
 ) SS.  
COUNTY OF DuPage )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Brian Tracy, as attorney in fact for Federal Home Loan Mortgage Corporation, personally known to me to be the same person(s) whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered the said instrument, as his/her/their free and voluntary act, for the uses and purposes therein set forth.

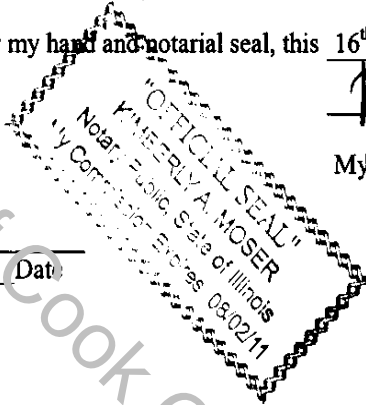
Given under my hand and notarial seal, this 16<sup>th</sup> Day of August 20 10



Notary Public

My commission expires: 8/2/11

Exempt under the provisions of \_\_\_\_\_  
Section 4, of the Real Estate Transfer Act \_\_\_\_\_ Date \_\_\_\_\_  
Agent.



Property of Cook County Clerk's Office