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1026440067 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/21/2010 10:50 AM Pg: 1 of 3

MAIL TO: hiceuso

SPECIAL WARRANTY DEED (CORPORATION TO INDIVIDUAL) **ILLINOIS**

, 2010., between Fannie THIS INDENTURE, made this 12 th day of Chu Mae a/k/a Federal National Mortgage Association, a corporation created and existing under and duly authorized to transact and by virtue of the laws of the State of $\pm 1/1/100$ business in the State of ULINOIS, party of the first part, and Sophia Kowalczyk, party of the second part, WITNESSETF, that the party of the first part, for and in consideration of the sum of \$10.00 (Ten dollars and no/100s) in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, KELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and the state of Illinois known and described as follows, to wit:

SEE ATTACHED EXHIBIT A

CONDITIONS, EASEMENTS, COVENANTS, ANY **AND** ALL **SUBJECT** TO RESTRICTIONS AND ANY OTHER MATTERS OF KECORD.

Together with all and singular the hereditament and appurtenances thereunder belonging, or in otherwise appertaining, and the reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand y natsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditament and appurtenances: TO HAVE AND HOLD the said premises as above described, with the appurtenances, unto the part of the second part, their heirs and assirus forever.

The Grantor promises or covenants to defend title to the property from and against all lawful claims and demands of all persons claiming by, through or under Grantor and none other.

PERMANENT REAL ESTATE INDEX NUMBER(S): 20-03-323-024-1006 PROPERTY ADDRESS(ES):

4627 S. Calumet Avenue, #3S aka Unit 6, Chicago, IL, 60653

Attorneys' Title Guaranty Fund, Inc. 1 S. Wacker Rd., STE 2400 Cl. cago, II 60606-4650 Attn:Search Department

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PLACE CORPORATE

Fannie Mae a/k/a Federal National Mortgage Association

SEAL HERE STATE OF ILLINOIS REAL ESTATE TRANSFER TAX STATE OF ILLIAN SEP.117.10 0005150 COUNTY OF FP326652 nection, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Kollegine 6 file, personally known to me to be the Power of Attorney for Fannie Mae a/k/a Federal National Mortgage Association, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as the Power of Attorney, (s)he signed and delivered the said instrument their free and voluntary act, and as the free and voluntary act and deed for the uses and purposes therein set forth. GIVEN under my hand and official seal this / day of 2010. OFFICIAL SEAL My commiss MY COMMISSION EXPIRES:01/18/13 This Instrument was prepared by PIERCE & ASSOCIATES, P.C., 1 North Dearborn, Suite 1300, Chicago, IL 60602 BY: Molly Vaulman COOK COUNTY REAL ESTATE 0000000520 TRANSFER TAX not Av. #35 SEP.17.10\ 0002575 FP326665 REVENUE STAMP 0000002183 CITY OF CHICAGO TRANSFER TAX SEP. 17.10 0054075 FP326650 REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

1026440067D Page: 3 of 3

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EXHIBIT A

Parcel 1: Unit No. 3S also known as Unit 6 in the 4625-27 S. Calumet Condominium as delineate don a Survey of the following tract of land: The South 50 feet of Lot 9 in Logan's Subdivision of Lot 1 in the Assess or's Division of the East 1/2 of the South 1/2 of the Southeast 1/4 of the Southwest 1/4 of Section 3, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois which Survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No J4 49334120 together with its undivided percentage interest in the common elements in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Parking Space P-6, a limited common element as delineated on the Survey attached to the Declaration aforesaid recorded as Document No. 0414934120.

the L. County Clarks Office