### **UNOFFICIAL COPY**

1875445016

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE

REGISTRAR OF TITLES IN WHOSE

OFFICE THE MORTGAGE OR DEED OF TRUST WAS

FILED.

Loan 00414511823751 Doc#: 1026445016 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 09/21/2010 08:51 AM Pg: 1 of 3

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the injebt does secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ZOFIA WODA AND STANISLAW WODA, its/his/hers/their, heirs, heirs, heirs, heirs representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 7, 2007, and recorded on January 23, 2008, in Volume/Bock Page Document 0802315070 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 09-20-317-006-0000 • See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or apper airing.

Address(es) of premises: 1450 S 2ND AVE,, DES PLAINES, IL, 60018-1546 Witness my hand and seal 07/30/10.

JPMORGAN CHASE BANK, N.A.

CAROLYN PREIS

Vice President



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1026445016 Page: 2 of 3

## **UNOFFICIAL COPY**

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that CAROLYN PREIS, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 07/30/10.

Notary Public

LIFETIME COMMISSION

Prepared by: MILAROSA MOYA Record & Return to: JPMorgan Chase Bank, N.A. Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511823751

County of: COOK COUNTY



1026445016 Page: 3 of 3

# **UNOFFICIAL COPY**

Loan # 00414511823751

#### "EXHIBIT A"

LOT 6 IN OAK LEAF MANOR, A RESUBDIVISION OF PART OF LOTS 4 AND 5 IN CARL LAGERHAUSEN ESTATES DIVISION AND PART OF LOT 1 IN WILL LAGERHAUSEN DIVISION, IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID OAK LEAF MANOR REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES IN COOK COUNTY, ILLINOIS ON NOVEMBER 7, 1963 AS DOCUMENT 2121307 AND SURVEYORS CERTIFICATE OF CORRECTION THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR & OF TITLE OF COOK COUNTY, ILLINOIS ON DECEMBER 4, 1963 AS DOCUMENT 2125169 IN COOK COUNTY, ILLINOIS. 09-20-317-006-0000.

RS CERTIFICATE C.
CF COOK COUNTY, ILLINOIS UN C.
ILLINOIS, 09-20-317-006-0000.