

UNOFFICIAL COPY



FS File No.: 10-037525

Doc#: 1026447016 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/21/2010 09:02 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., solely as Nominee for Wachovia Mortgage Corporation has hereby sold, assigned and transferred to Chase Home Finance LLC its successors and assigns, all right, title and interest in and to a certain mortgage executed by Chester P. Riley, Jr. to Mortgage Electronic Registration Systems, Inc., solely as Nominee for Wachovia Mortgage Corporation, dated December 17, 2004, and recorded on January 4, 2005 as Document No. 0500441212, in the State of Illinois, conveying the property known as:

LOT 40 IN BLOCK 63 IN VILLAGE PARK FOREST AREA NO. 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 3, 1951 AS DOCUMENT NUMBER 15139014, IN COOK COUNTY, ILLINOIS.

Commonly known as 262 Blackhawk Drive, Park Forest, IL 60466

Permanent Index No.: 31-35-414-029-0000

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., solely as
Nominee for Wachovia Mortgage Corporation

By: Stacy E. Spohn Vice President
STATE OF Ohio
COUNTY OF Franklin

and Attest: Whitney K. Cook
Whitney K. Cook
Assistant Secretary

I, June Black, a Notary Public in and for the County
and State aforesaid, DO HEREBY CERTIFY THAT Stacy E. Spohn,
the Vice President respectively of
Case Home Finance LLC personally known to me

to be the same persons whose names are subscribed in the foregoing
instrument, personally appeared before me, and acknowledge that they signed
and delivered the said instrument as their free and voluntary act for the uses and
purposes therein set forth; and that the seal affixed to the foregoing instrument is
the corporate seal of said corporation and that said instrument was signed and
sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 9 day of July, 2010.

June E. Black
Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX



JUNE E. BLACK
Notary Public, State of Ohio
My Comm. Expires May 4, 2015

Prepared by Krystle hoselton

Cook County Recorder/Box: 254