

UNOFFICIAL COPY



1026447027

FS File No.: 10-042770

Doc#: 1026447027 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2010 09:04 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, Mortgage Electronic Registration Systems, Inc., as Nominee for ERA Mortgage has hereby sold, assigned and transferred to PHH Mortgage Corporation its successors and assigns, all right, title and interest in and to a certain mortgage executed by Gia L. Graves to Mortgage Electronic Registration Systems, Inc., as Nominee for ERA Mortgage, dated May 11, 2007, and recorded on May 14, 2007 as Document No. 0713401214 in the Cook County Recorder's Office, in the State of Illinois, conveying the property known as:

UNIT 6410-2E IN THE 6410 N. HOYNE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND: LOTS 7 AND 8 IN BLOCK 3 IN DEVON-WESTERN ADDITION TO ROGERS PARK, A SUBDIVISION OF LOTS 1 TO 24 IN FABER'S SUBDIVISION OF SOUTH 6 CHAINS OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0627710083 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Commonly known as 6410 North Hoyne Avenue, Unit 2E, Chicago, IL 60645

Permanent Index No.: 11-31-317-036-1003

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

This instrument serves to memorialize the transfer of this loan which has previously taken place.

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Mortgage Electronic Registration Systems, Inc., as Nominee for ERA Mortgage

By: *[Signature]* and Attest: *[Signature]*
Tracy Johnson, AVP *Michael S. Farmer, AVP*

STATE OF FL)

COUNTY OF DUVAL ss.)

I, Joan M Hayes, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Tracy Johnson, the AVP respectively of MERS

personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 27 day of Aug, 2010.

[Signature]

Notary Public in and for said State
My commission expires on _____

Prepared by and Mail to:
FISHER AND SHAPIRO, LLC
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847) 498-9990
(847)291-3434 FAX

Prepared by: Cathy Zentz

Deposit in Recorder's Box #254

