UNOFFICIAL COPY

This Instrument Prepared By:

After Recording Return To: CU/AMERICA FINANCIAL SERVICES, INC 450 E 22ND STREET LOMBARD, ILLINOIS 60148

4401736011

Doc#: 1026447130 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/21/2010 01:29 PM Pg: 1 of 1

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 0080825101

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NEW TRIER FEREDAL CREDIT UNION, 642 GREEN BAY ROAD KENILWORTH, IL 60043

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 25, 2010 executed by CASSIE L SCHNATTERLY

to CU/AMERICA FINANCIAL SERVICES INC ILLINOIS a corporation organized under the laws of the State of and whose principal place of business is 450 E 22ND STREET, LOMBARD, ILLINOIS 60148

, and Page Number 1026447129, by the and recorded as Document No. 102447070 , Book County Recorder of Deeds. State of COOK

described hereinafter as follows:

UNIT 5B TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN TREST IN THE COMMON ELEMENTS IN 820 OAKTON STREET CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 19683663, AS AMENDED, IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 11-30-103-023-1024

Commonly known as: 820 OAKTON STREET, UNIT #5B, EVANSTON, ILLINOTS 60202-2840 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. The original principal amount due under this note(s) is \$ 170,000.00

STATE OF ILLINOIS COUNTY OF COOK

before me, the undersigned a Notary Public in and for said County and, State, personally appeared THERESA M. GUERRIERO

known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Notary Public 11 house County, My commission Expires: 05 1913

CU/AMERICA FINANCIAL SERVICES,

Thurso M. By: THERESA M. GUERRIERO

Its: PRESIDENT

OFFICIAL SEAL MARJOAL BROADWAY NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:05/19/13

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE 08/08/06

DocMagic @Forms 800-649-1362 www.docmaaic.com

Corpil2.aom.xml