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Doc#: 1026455036 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/21/2010 01:48 PM Pg: 1 of 4

SPECIAL WARRANTY DEED
(Corporation to INDIVIDUAL)

(Illinois)
20/06/10 FNTIC

This Agreement this 25th day of August, 2010, between U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2006-2, by

Linda Rice Asst. Vice President as Attorney in Fact a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Ramesh S. Patel and Saroj R. Patel parties of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit: *husband and wife, as

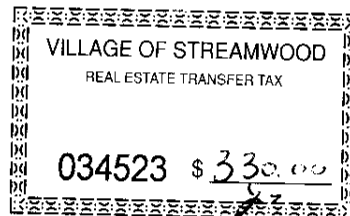
Tenants by the Entirety

SEE ATTACHED.

Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 06-23-104-051
Address of Real Estate: 26 S. Oltendorf Road, Streamwood, IL 60107



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IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of JPMC as Attorney in Fact for U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2006-2 the day and year first above written.

By [Signature]

By Linda Rice

Dated this 30 day of August 2010.

Linda Rice
Asst. Vice President

State of California
County of San Diego

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT _____, personally known to me to be the Vice President of _____ as Attorney in Fact for U.S. Bank National Association, as Trustee for Structured Asset Investment Loan Trust Mortgage Pass-Through Certificates, Series 2006-2. A New Jersey corporation and _____, personally known to me to be the Assist. Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this 30 day of August 2010.

IMPRESS
SEAL
HERE

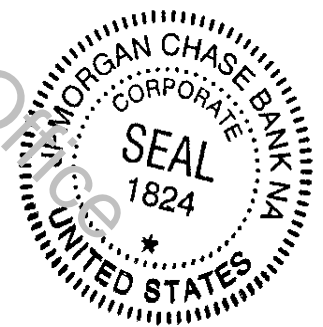
See Attachment

NOTARY PUBLIC

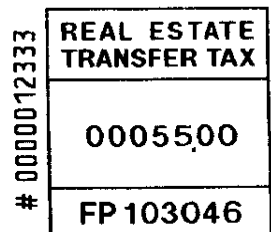
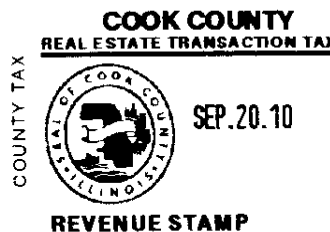
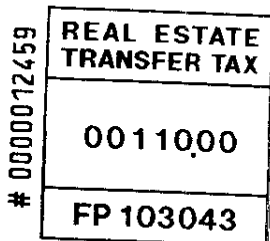
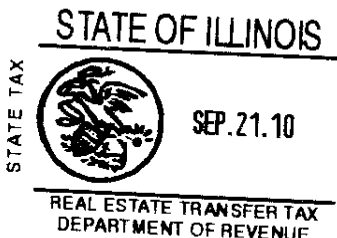
Commission expires _____, 20__.

MAIL TO:
Kamlesh & Savary Patel
26 S. Ottendorf
Streamwood, IL 60107

SEND SUBSEQUENT TAX BILLS TO:
Kamlesh & Savary Patel
26 S. Ottendorf
Streamwood, IL 60107



Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Suite F, Orland Park, Illinois. (708) 429-9999



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ACKNOWLEDGMENT

State of California
County of San Diego

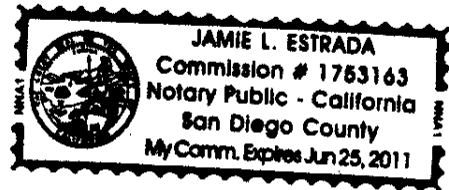
On 8/30/10 before me, Jamie L. Estrada, Notary Public
(insert name and title of the officer)

personally appeared Linda Rice AVP
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are
subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the
person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing
paragraph is true and correct.

WITNESS my hand and official seal.

Signature Jamie L. Estrada (Seal)



PROPERTY OF COOK COUNTY Clerk's Office

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

1990 E. ALGONQUIN RD. #100, SCHAUMBURG, ILLINOIS 60173

PHONE: (847) 397-1300

FAX: (847) 885-5728

ORDER NUMBER: 2010 012010616 OCF
STREET ADDRESS: 26 S. OLTENDORF ROAD

CITY: STREAMWOOD
TAX NUMBER: 06-23-104-051-0000

COUNTY: COOK COUNTY

LEGAL DESCRIPTION:

LOT 42 IN BLOCK 4 IN STREAMWOOD UNIT 2, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED MAY 24, 1957 AS DOCUMENT 1690840, IN COOK COUNTY, ILLINOIS.

AGENT:

ELIZABETH G. MANN, ATTORNEY AT LAW
15127 SOUTH 73RD AVENUE
ORLAND PARK, ILLINOIS 60462

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