When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1771590781

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by SANDRA VERGARA to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. bearing the date 01/28/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0903746024

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfication discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

LOT 32 IN HOLLYWOOD IN WILMETT ERESUBDIVISION OF PART OF THE WEST 1/2 OF LOT 29 IN COUNTY CLERK'S DIVISION IN SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PARTS OF LOTS 1, 2, 3 AND 4 'N ROEMER'S SUBDIVISION IN LOT 30 IN COUNTY CLERK'S DIVISION IN SECTION 32, AFORESAID, IN COOK (OUNTY, ILLINOIS.

known as: 145 SUNSET DR, WILMETTE, IL 60091

PIN# 05-32-313-014-0000

dated 09/20/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CLEARWATER C/O/A/S O/A/CO MORTGAGE

CHAS6 12532235 100522600000077150 MERS PHONE 1-888-679-MERS form1/ERCNIL1

12532235

1026457198 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/20/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR CLEARWATER MORTGAGE, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12532235 100522600000077150 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLOPA'S OFFICE

