When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:8453239892

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by JOHN V BATTAGLIA to WASHINGTON MUTUAL BANK, FA coming the date 10/01/2002 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Missois in Book Page as Document Number 0021111607

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfiction discharge of record. To the property therein described as situated in the County of COOK. State of Illinois, to wit:

ALL THAT CERTAIN PARCEL OF LAND SITUATE IN COOK COUNTY, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 9 (EXCEPT THE EAST 10 FEET THEREOF) AND THE EAST 1/2 OF LOT 10 IN BLOCK 5 IN THOMAS H. HULBERT'S EDISON PARK AT DEVON SUBDIVISION IN THE NW 1/4 OF SECTION 1, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. known as: 7625 W PALATINE, CHICAGO, IL 60631 PIN# 12-01-111-035-0000

dated 09/20/2010

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK Clert's Original FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA

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UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/20/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO WASHINGTON MUTUAL BANK FORMERLY KNOWN AS WASHINGTON MUTUAL BANK, FA, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12533682 form 1/ERCNIL1

Coot County Clert's Office