### **UNOFFICIAL CO**



1026403073 Fee: \$42.25 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/21/2010 09:48 AM Pg: 1 of 3



ABOVE SPACE FOR RECORDER'S USE ONLY UID: fa5cb381-3973-45ce-8827-7972f2f170d8 DOCID 0001969782322005N

### RELEASE OF MORT GAGE OR TRUST DEED BY CORPORATION

### KNOW ALL MENBY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and guit-claim unto:

Name(s).....

WILLIAM J O'CONNOR,

O'CONNOR

Property

1811 NORTH ROCKWELL UNIT N

CHICAGO, IL 60647 Address....:

P.A.N. 13-36-415-060-0000 -

heir, legal representatives and assigns, all the right, title interest, claim, or demand vicats oever it may have acquired in, through, or by a certain mortgage bearing the date 01/14/2009 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0904833068, to the premises therein described as situated in the County of COOl, State of Illinois, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of August, 2010.

Mortgage Electronic Registration Systems, Inc.

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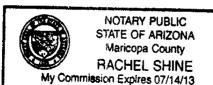
# **UNOFFICIAL COPY**

STATE OF A RIZ GNA

COUNTY OF MARICOVA.

l, Rachel Shine a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Stacey Shirra, personally known to me (or rowed to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivited the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of August, 2010.



Rachel Shine, Notary public Commission expires 07/14/2013

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED  $\mathbb{W}^{r}$  THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED

Mail Recorded Satisfaction To:

WILLIAM JO'CONNOR, KATHRYN O'CONNOR

1811 N Rockwell St Unit N

Chicago, 11, 60647

Prepared By:

Ana Bonds

ReconTrust Company, N.A. 2575 W. Chandler Blvd. Mail Stop: AZ1-804-02-11 Chandler, AZ 85224 (800) 540-2684

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## **UNOFFICIAL COPY**

LEGAL DESCRIPTION

148083-RILC

#### PARCEL 1:

THE NORTH 49.0 FEET OF THE SOUTH 119.30 FEET OF THE EAST 19.25 FEET OF THE WEST 281.88 FEET TAKEN AS A TRACT:

LOT 32 (EXCEPT THE EAST 16.00 FEET THEREOF) AND LOT 33, 34 AND 35 AND 36 IN DYMONDY'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO THE SOUTH 125.00 FEET OF THE WEST 125.00 FEET OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ALSO** 

THE VACATED ALLEY L'AND SOUTH OF AND ADJOINING LOTS 32 TO 36 (EXCEPT THE EAST 16 FEET OF SAID LOT 32) IN D' MOND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12, LAST OF THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ALSO LOTS 37 TO 43 INCLUSIVE IN DYM OND'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 3 OF THE JOHNSTON'S SUBDIVISION OF THE E4 ST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF 11, THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ALSO** 

LOT 37 TOGETHER WITH THE SOUTH 1/2 OF VACATED ALL LY LYING NORTH AND ADJOINING SAID LOT 37 IN MISS DANIEL'S SUBDIVISION OF THE EAST 1,2 OF BLOCK 3 IN JOHNSTON'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**ALSO** 

#### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL FOR PEDESTRIAN AND VEHICULAR ACCESS FOR INGRESS AND EGRESS OVER AND ACROSS THE COURTYARD AREA AND INNER DRIVE AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS RESTRICTIONS AND E/SF/VENTS RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, RECORDED JULY 20, 2000 AS DOCUMENT NO. 00545655, IN COOK COUNTY, ILLINOIS.

PIN(S): 13-36-415-060-0000

CKA: 1811 NORTH ROCKWELL STREET #N, CHICAGO, IL, 60647