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Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK **LENDING SERVICES 01-7101** PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1026403006 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 09/21/2010 08:23 AM Pg: 1 of 3



RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOC FTON #:xxxxxxxxx146336 "MEYER" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS (hat PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by ALICE MEYER AND MICHAEL J MEYER WIFE AND HUSBAND, originally to NATIONAL CITY BANK, in the County of Cook, and the State of Illinois, Dated: 12/19/2005 Recorded: 03/10/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0606906130, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Mad : A Part Hereof

Assessor's/Tax ID No. 17-04-115-035-0000 *

Property Address: 1513 N CLYBOURN AVE UNIT E, CHICAGO, IL 60610.

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK On August 26th, 2010

Karen Borgia, Assistant Vice-President

STATE OF Ohio COUNTY OF Summit

On August 26th, 2010, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Karen Borgia, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

Notary Expires: 05/30/2012

MICHAEL BURKES Notary Public, State of Ohio Recorded in **Summit County** My Commission Exp. 5-30-2012

(This area for notarial seal)

*DWA*DWANTCC*08/26/2010 04:35:14 PM* NTCC01NTCC00000000000001081248* ILCOOK* xxxxxxxx146336 ILSTATE_MORT_REL *DWA*DWANTCC*

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RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

LOT 5 IN BLOCK 4 OF ORCHARD PARK SUBDIVISION, BEING A SUBDIVISION IN THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF TO BE RECORDED, IN COOK COUNTY, ILLINOIS

Permanent Parcel Number: 17-04-115-035-0000 ROBERT E. TACK, JR. AND DEVCN TACK

1513 NORTH CLYBOURN AVENUE UNIT F, CHICAGO IL 60610

Loan Reference Number : 022337910KT

First American Order No: 8598880

Identifier: f/FIRST AMERICAN LENDERS APVANTAGE Clort's Office

MEYER . 8598880

FIRST AMERICAN LENDERS ADVANTAGE MORTGAGE

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