UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH RECORDER **OF** DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR **DEED OF TRUST WAS** FILED.



Doc#: 1026403034 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/21/2010 09:03 AM Pg: 1 of 3

Loan No. 1021748283

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the rayment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto ARTHUR FOGEL AND SUSAN FOGEL, its/h.is/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 6, 2009, and recorded on January 13, 2010, in Volume/Book Page Document 1001335015, in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 04-10-200-165-0000 , See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 16 TIMBER LANE, NORTHBROOK, 1L, 60062-3/13 Witness my hand and seal 08/31/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

ARLETHIA REED Vice President



1L00.DOC 08/06/07 S 7 S N N 7 1 9

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/31/10.

KARIN W. HATCR

Notary Public

PO Box 4025

LIFETIME COMMISSION

Prepared by: OFELIA MAE SORBIT.O-

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A

Monroe, LA 71203 Min: 100120002000280254

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1021728283

County of: COOK COUNTY

Coot County Clart's Office



1026403034 Page: 3 of 3

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Loan No: 1021728283

EXHIBIT A

THE SOUTH 25 FEET OF THE NORTH 600 FEET OF THE EAST 10 RODS OF THE WEST 50 RODS OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REY L. OR 1/2
RED PRINCE.

CONTROL OR COUNTY CLOSERY'S OFFICE. THE SOUTHERLY 50 FEET OF THE MORTHERLY 650 FEET OF THE BAST 10 RODS OF THE WEST 50 RODS . OF THE YORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE YEAR PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.