

# UNOFFICIAL COPY

Recording Requested By:  
GMAC MORTGAGE, LLC

When Recorded Return To:  
LIEN RELEASE  
GMAC MORTGAGE, LLC  
2925 Country Dr  
St Paul, MN 55117



Doc#: 1026404071 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2010 01:12 PM Pg: 1 of 3

## RELEASE OF MORTGAGE

GMAC MORTGAGE, LLC #0180237202 "SPENCER" Lender ID:10025/1705381347 Cook, Illinois PIF: 08/31/2010  
MERS #: 100037501802972026 VPI #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

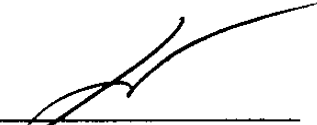
KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") holder of a certain mortgage, made and executed by CASSIE P SPENCER, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC ("MERS"), in the County of Cook, and the State of Illinois, Dated: 11/15/2007 Recorded: 11/19/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as instrument No.: 0732341083, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-21-410-007-0000  
Property Address: 370 ELDER, WINNETKA, IL 60093

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS")  
On September 10th, 2010

By:   
DAWN PECK, Assistant Secretary



S 4  
P 2  
S  
SC [Signature]  
INT

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RELEASE OF MORTGAGE Page 2 of 2

STATE OF Minnesota  
COUNTY OF Ramsey

On September 10th, 2010, before me, CHRISTINE G. JOHNSON, a Notary Public in and for Ramsey in the State of Minnesota, personally appeared DAWN PECK, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



CHRISTINE G. JOHNSON  
Notary Expires: 01/31/2014



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**LEGAL DESCRIPTION**  
**EXHIBIT "A"**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 5 AND THE EAST 1/2 OF LOT 6 IN BLOCK 11 IN LAKE SHORE SUBDIVISION IN THE VILLAGE OF WINNETKA BEING A SUBDIVISION OF LOT 1 IN A SUBDIVISION MADE BY NICHOLAS SIMONS AND OTHERS OF A PART OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 21 AND OF FRACTIONAL SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE 5 ACRES MORE OR LESS LYING NORTH OF AND ADJOINING SAID LOT 1 EXTENDING TO DALES ADDITION TO WINNETKA ON THE NORTH AND LYING BETWEEN THE LAKE SHORE ROAD KNOWN AS LAKE AVENUE ON THE WEST AND LAKE MICHIGAN ON THE EAST, IN COOK COUNTY, ILLINOIS

PIN# 05-21-410-007

LOAN#0180297202  
PAYOFF DATE 8/21/2010  
ST: IL

Property of Cook County Clerk's Office