

PREPARED BY:

ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler AZ 85224

WHEN RECORDED MAIL TO:

JULIAN D MICKELSON, JONATHAN
MICKELSON
333 W North Ave # 415
Chicago IL 60610

SUBMITTED BY: Lyndi Smith

DOCID_000962030272005N

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JULIAN D MICKELSON, JONATHAN MICKELSON

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0509450076

Date of Note: 03/29/2005

Original Recording Date: 04/04/2005

Property Address: 1221 N DEARBORN ST UNIT 402S CHICAGO, IL 60610

Legal Description: Lot N/A Block N/A Township N/A THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS: UNIT NO. 402-S IN THE TOWERS CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND: PARCEL 1: THE SW QUARTER OF LOT 2 (EXCEPT THAT PART THEREOF, TAKEN OR USED FOR ALLEY) IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: LOTS 2 AND 3 (EXCEPT THAT PART OF SAID LOTS, TAKEN OR USED FOR ALLEY), IN THE SUBDIVISION OF LOT 1, IN BRONSON'S ADDITION TO CHICAGO, IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 3: LOT 6 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 4, 5 AND 6 IN THE SUBDIVISION OF LOT 1 IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25102129 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN #: 17-04-224-047-1011

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/18/2010.

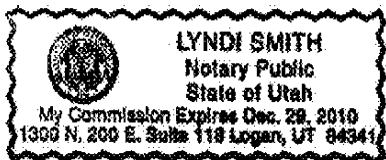
Mortgage Electronic Registration Systems, Inc.

LinDee Olson

By: LinDee Olson
Title: Assistant Secretary

State of UT }
City/County of Cache }

This instrument was acknowledged before me on 09/18/2010 by LinDee Olson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.



Lyndi Smith

Notary Public: Lyndi Smith
My Commission Expires:
12/29/2010
Resides in: Cache