When recorded Mail to: Chase Home Finance LLC C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #:1878455902

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by ELI VAROL AND ANDREA G VAROL to MORTGAGE ELECTROJIC REGISTRATION SYSTEMS, INC. bearing the date 06/05/2009 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0917505227

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 11 IN RIVER'S EDGE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1999 AS DOCUMENT 95229405, IN COOK COUNTY, ILLINOIS. known as: 4318 W SUMMERDALE AVE, CHICAGO, IL (063) PIN# 13-10-202-006-0000

dated 09/20/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST Clart's Office MORTGAGE CORPORATION

CHAS6 12472981 100031200010104641 MERS PHONE 1-888-679-MERS form1/ERCNIL1

12472981

1026408274 Page: 2 of 2

UNOFFICIAL COPY

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/20/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR WINTRUST MORTGAGE CORPORATION, on behalf of said corporation.

Crystal Moore Notary Public Comm Expires: Sept 23, 2013



Prepared by: Jessic a Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WIOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHAS6 12472981 100031200010104641 MERS PHONE 1-888-679-MERS form1/ERCNIL1 S. COOP COUNTY CLOPA'S OFFICE



12472981