

When recorded Mail to:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #:1845539701

SATISFACTION OF MORTGAGE

The undersigned certifies that it is the present owner of a mortgage made by **D SCOTT ALBERT AND MABEL A ALBERT** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** bearing the date 02/24/2006 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0605905186

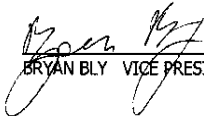
The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois, to wit:

LOT 77 IN HYMAN AND PETER'S SUBDIVISION OF BLOCK 53 IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE MAP OF SDSEC IN BOOK C OF PLATS, PAGE 1, FORMERLY IN THE OFFICE OF THE BOARD OF PUBLIC WORKS, IN COOK COUNTY, ILLINOIS.

known as: 2048 W. 21ST ST., CHICAGO, IL 60608
PIN# 17-19-317-028-0000

dated 09/20/2010

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RMCVANGUARD MORTGAGE CORPORATION


BRYAN BLY VICE PRESIDENT

CHAS6 12533931 100242200060207281 MERS PHONE 1-888-679-MERS form1/ERCNIL1



12533931

UNOFFICIAL COPY

STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/20/2010 by BRYAN BLY, personally known to me to be the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. (MERS) AS NOMINEE FOR RMCVANGUARD MORTGAGE CORPORATION, on behalf of said corporation.


Crystal Moore Notary Public
Comm Expires: Sept 23, 2013



Prepared by: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office