

PREPARED BY:

Harris N. A.
M. Coffman
3800 Golf Road
Suite 300
Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

FRANK J. CHAMBERS
3940 N. FIRESTONE DR
HOFFMAN STATES IL 60195

SUBMITTED BY: Marcy J. Coffman

Loan Number: 6100157278

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): FRANK J. CHAMBERS AND DAWN A CHAMBERS
Original Mortgagee(S): HARRIS, N.A., successor in interest to SUBURBAN BANK OF BARRINGTON
Original Instrument No: 0402335309 Date of Note: 01/07/2004 Original Recording Date: 01/29/2004
Property Address: 3940 FIRESTONE DR HOFFMAN STATES, IL 60195
Legal Description: LOT 11 IN BLOCK 15 IN WINSTON KNOHS UNIT 3, BEING A SUBDIVISION OF PARTS OF SECTIONS 19, 20, 29 AND 30, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JANUARY 23, 1970, AS DOCUMENT NO. 21065060, IN COOK COUNTY, ILLINOIS.
PIN #: 02-30-207-005 County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/21/2010.

Harris N A

Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 09/21/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

Marcy J Coffman

Notary Public: Marcy J. Coffman
My Commission Expires:
12/29/2013
Resides in: Cook

