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Doc#: 1026412121 Fee: \$42.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/21/2010 02:09 PM Pg: 1 of 4

## Above space for Recorder's Use Only

Cook County #21762

# IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COUNTY DEPARTMENT - CHANCERY DIVISION

CitiMortgage, Inc. successor by merger to ABN AMRO Mortgage Group, Inc.

**PLAINTIFF** 

Vs.

No. 10 CH 029251

James Tolbert a/k/a James A. Tolbert; Angela M. Perry a/k/a Angela Perry; The St. Lawrence Commons Condominium Association; Unknown Owners and Nonrecord Claimants

**DEFENDANTS** 

### LIS PENDENS AND NOTICE OF FORECLOSURE

I, the	e under	signed, do hereb	y certify that the above-entitled cause was filed in the above Court on		
the _	8	day of July	, 2016, for Foreclosure and is now pending in said Court		
and that the property affected by said cause is described as follows:					

- (i) The names of all Plaintiffs, Defendants and case number are set forth above.
- (ii) The court in which the action was brought is set forth above.
- (iii) The names of the title-holders of record are as follows: James Tolbert a/k/a James A. Tolbert Angela M. Perry a/k/a Angela Perry
- (iv) The legal description is:

PARCEL 1:

## **UNOFFICIAL CC**

UNIT NUMBER 3N IN THE ST. LAWRENCE COMMONS CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 IN BLOCK 1 IN SNOW AND DICKINSON'S SUBDIVISION OF SOUTHEAST 1/4 OF NORTHWEST 1/4 OF NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JUNE 7, 2006 AS DOCUMENT 0615844015; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS

#### PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF PARKING SPACE G-3 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED JUNE 7, 2006 AS DOCUMENT 0615844015

TAX PARCEL NUMBER: 20 10-210-042-1005 (20-10-210-022 underlying)

(v) The common address or location of the property is:

4800 S. St. Lawrence Avenue Unit #3N Chicago, IL 60615

- (vi) Identification of the mortgage sought to be foreclasted:
  - a) Mortgagors: James Tolbert a/k/a James A. Tolbert Angela M. Perry a/k/a Angela Perry
  - b) Mortgagee: ABN AMRO Mortgage Group, Inc.
  - c) Date of mortgage: 6/14/2006
- Six Clark's Office d) Date and place of recording: 06/23/2006 Office of the Recorder of Deeds of Cook County Illinois

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e) Document Number: 0617433074
SIGNATURE:
Attorney of Record

THIS DOCUMENT WAS PREPARED BY:

MAIL TO:BOX 70

MAIL TO:

CODILIS & ASSOCIATES, P.C.

Attorneys for Plaintiff

15W030 North Frontage Road, Suite 100

Burr Ridge, IL 60527 (630) 794-5300 14-10-22163 Jason M. Shulman ARDC# 6283998

NOTE: Pursuant to the Fe's Debt Collection Practices Act you are advised that this law firm is deemed to be a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

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CitiMortgage, Inc. successor by merger to
ABN AMRO Mortgage Group, Inc.

**PLAINTIFF** 

Case No. 10 CH 029251

v.

James Tolbert a/k/a James A. Tolbert; et. al.
DEFENDANT

# NOTICE OF FILING PURSUANT TO PREDATORY LENDING DATABASE ACT

TO: Illinois Department of Financial and Professional Regulation

Division of Banking

122 S. Michigan Avenue, 19th Floor, Chicago, IL 60603

Attn: Anti Predatory Lending Database (APLD)

PLEASE TAKE NOTICE that on 07/07/2010, we have caused the attached Lis Pendens to be sent for recording with the Cook County Recorder, Illinois.

Codilis & Associates, P.C.

Ву:

Codilis & Associates, P.C. Attorneys for Plaintiff 15W030 North Frontage Road, Suite 100 Burr Ridge, IL 60527 Attorney Number: #21762

Jason M. Shulman ARDC# 6283998

Cook #21762 14-10-22163

NOTE: Pursuant to the Fair Debt Collection Practices Act you are advised that this law firm is deemed to a debt collector attempting to collect a debt and any information obtained will be used for that purpose.

## **PROOF OF SERVICE**

I, the undersigned, a non-attorney, certify t	hat a copy of this notice was served by hand
delivery to the above-entitled address on	·
Ву:	