



Recording Requested/Prepared By:
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Doc#: 1026415093 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2010 01:14 PM Pg: 1 of 2

When Recorded Return To:
CT Lien Solutions
P.O.Box 29071
Glendale, CA 91209



RELEASE OF ASSIGNMENT OF RENTS

LOAN #: 11249135 "IL KUK CHONG" COOK COUNTY RECORDER, Illinois

Dated: **SEPTEMBER 14, 2010**

KNOW ALL MEN BY THESE PRESENT that the undersigned do hereby reassign, set over and deliver and transfer unto **IL KUK CHONG**
IL KUK CHONG

IL KUK CHONG, all their right and interest in and to that certain Assignment of Rents recorded on 6/21/2007 as Instrument No 0717235214, Book , Page , of Official Records in the County Recorders Office of the **COOK COUNTY RECORDER, ILLINOIS**, all of our interest in the real property described therein, and does therefore make the above described Assignment of Rents hereby released.

Tax Parcel ID: 16-07-205-011-0000

Property Address: 401 W. CHICAGO AVE., OAK PARK, IL 60302

Legal and/or Assignment: See Exhibit A.

Dated this 14th day of **SEPTEMBER, 2010**

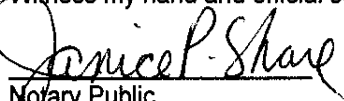
EDENS BANK

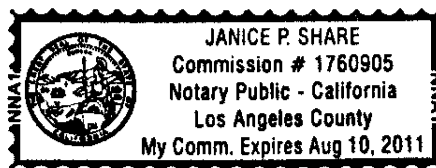
By: 
ROMMEL CLARIN, ASSISTANT VICE PRESIDENT

STATE OF California, COUNTY OF LOS ANGELES

On **September 14, 2010**, before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.


Notary Public
Janice P. Share



(This area is for notarial seal)

S
P
S
M
SC
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INT

UNOFFICIAL COPY

IL K CHONG
11249135

EXHIBIT A

THE NORTH 100 FEET OF LOT 1 AND THE EAST 48 FEET OF THE NORTH 100 FEET OF LOT 2
IN BLOCK 7 IN THE VILLAGE OF RIDGELAND, SITUATED IN SECTION 7, TOWNSHIP 39 NORTH,
RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office