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Doc#: 1026415100 Fee: \$42.25  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/21/2010 01:37 PM Pg: 1 of 3

Recording Requested/Prepared By:  
**Jezet Karapetian**  
**CT Lien Solutions**  
**P.O.Box 29071,**  
**Glendale, CA - 91209**  
Voice: 800-331-3282

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**CT Lien Solutions**  
**P.O.Box 29071**  
**Glendale, CA 91209**



**RELEASE OF MORTGAGE**

LOAN #: 11325742 "Frank L. Torre" Cook County Recorder, Illinois

Dated: September 14, 2010

**FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that the undersigned **METROPOLITAN BANK AND TRUST COMPANY** does hereby certify that a certain mortgage executed by **FRANK L. TORRE, A MARRIED PERSON** to **METROPOLITAN BANK AND TRUST COMPANY** dated **8/23/2005** calling for the original principal sum of dollars (**Undisclosed**), and recorded on **SEPTEMBER 2, 2005** in Mortgage Record , page and/or instrument # **0524526032**, of the records in the office of the Recorder of **COOK COUNTY RECORDER, ILLINOIS**, more particularly described as follows, to with:

Loan Amount **Undisclosed**  
Tax Parcel ID: **17-19-426-046-0000**  
Property Address: **1902-04 W. Cermak Road, Chicago, IL 60608**

Legal and/or Assignment: **LOTS 46 AND 47 IN GLOVER'S SUBDIVISION OF THE SOUTH 1/2 OF BLOCK 61 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

is hereby fully released and satisfied.  
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand by its proper officers, they being thereto duly authorized, this **14th** day of **September, 2010**.

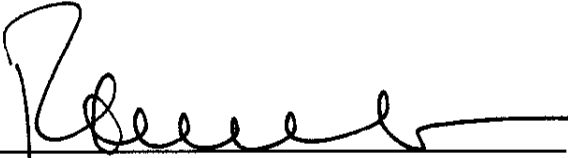
S Yes  
P 3  
S N  
M N  
SC yes  
E yes  
INT aw

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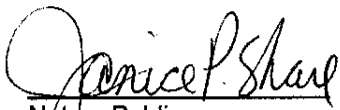
## METROPOLITAN BANK AND TRUST COMPANY

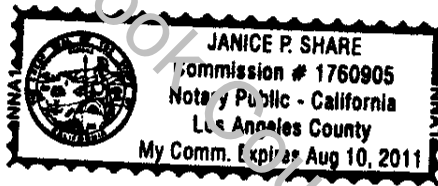
By:   
**ROMMEL CLARIN**  
**ASSISTANT VICE PRESIDENT**

State of **CALIFORNIA**  
County of **LOS ANGELES**

On **September 14, 2010** before me, **Janice P. Share** a Notary Public in and for the county of **LOS ANGELES** in the state of **California**, personally appeared **Rommel Clarin**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity on behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
Notary Public  
**Janice P. Share**



(This area is for notarial seal)

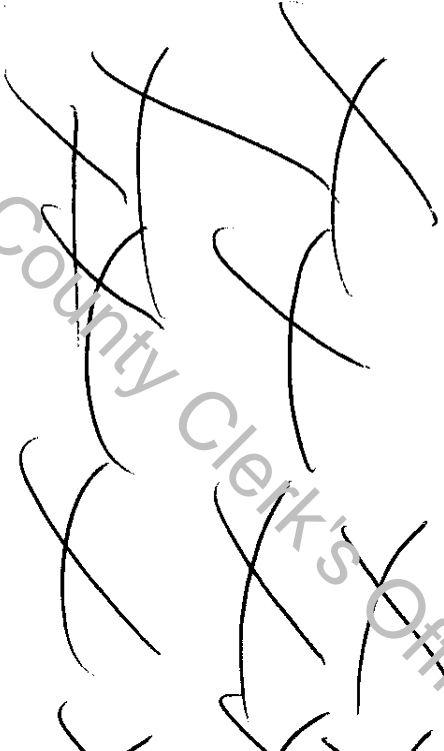
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**FRANK L. TORRE**  
**11325742**

## Exhibit A

Assignment of Rents recorded on 09/02/2005 as Document #0524526033

Property of Cook County Clerk's Office

A large, stylized handwritten signature in black ink, consisting of several overlapping loops and flourishes, is written over the diagonal watermark text.