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Recording Requested and Prepared By:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705
JOHNNY TRAN

Doc#: 1026416007 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2010 08:50 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
1820 E. First St., Suite 300
Santa Ana, CA 92705

MERS MIN#: 100021275810577796 PHONE#: (888) 679-6377

Customer#: 681 Service#: 2557971RL1



Loan#: 788105779

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **BRUCE C GOCKERMAN AND PAMELA M GOCKERMAN, HUSBAND AND WIFE**

Original Mortgagee: **MERS AS NOMINEE FOR U.S BANK NA**

Mortgage Dated: **APRIL 14, 2006** Recorded on: **DECEMBER 05, 2006** as Instrument No. **0633936225** in Book No. --- at Page No. ---

Property Address: **910 N LAKE SHORE DR #520, CHICAGO IL 60611-0000**

County of **COOK**, State of **ILLINOIS**

PIN# **17-03-215-013-1051**

Legal Description: **See Attached Exhibit A**

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON **AUGUST 25, 2010**

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR U.S. BANK NA

By:

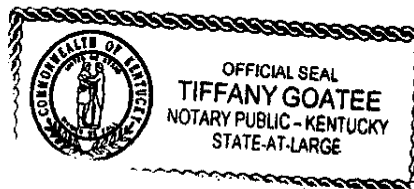
Charyce Tichenor, Assistant Secretary

State of KENTUCKY }
County of DAVISS } ss.

On **AUGUST 25, 2010**, before me, **Tiffany Goatee**, a Notary Public, personally appeared **Charyce Tichenor**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

My commission expires: **2-24-2013**

(Notary Name): **Tiffany Goatee**



S Y
P 2
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INT CE

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Order ID: 2104734

Loan No.: 7881057779

EXHIBIT A LEGAL DESCRIPTION

The land referred to in this policy is situated in the State of IL, County of COOK, City of CHICAGO and described as follows:

UNIT 520, IN THE 300-910 LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 1 TO 8 BOTH INCLUSIVE AND LOTS 46 AND 47 IN ALLMENDINGER'S LAKE SHORE DRIVE ADDITION TO CHICAGO, BEING A SUBDIVISION OF PART OF BLOCK 13 IN CANAL TRUSTEE'S SUBDIVISION OF THE SOUTH FRACTIONAL 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM, RECORDED AS DOCUMENT NUMBER 25 34005, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

APN: 17-03-215-013-1051

Cook County Clerk's Office