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RECORDATION REQUESTED BY:

OCEAN 18, LLC

WHEN RECORDED MAIL TO:

OCEAN 18, LLC
6727 Flanders Drive Suite 215
San Diego, CA 92121

Doc#: 1026417043 Fee: \$58.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2010 10:16 AM Pg: 1 of 2

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE ONLY

ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, the receipt and sufficiency of which are hereby acknowledged, **JPMORGAN CHASE BANK, N.A.**, hereby grants, assigns and transfers to **OCEAN 18, LLC**, all beneficial interest under that certain **Mortgage** for **\$37,500.00** dated **May 17, 2007**, and executed by **JAYSON BLESS and ROSICEL MORALES BLESS**, Grantors, and recorded as Instrument No. **0716315023**, in Book **xx**, Page **xx**, on **June 12, 2007**, of Official Records in the County Recorder's office of **Cook, State of Illinois**, as described in said **Mortgage** and more commonly known as **4930 W George St, Chicago, IL 60641**. PIN **18-28-222-025-000**

LEGAL DESCRIPTION: SEE ATTACHED LEGAL DESCRIPTION AS EXHIBIT A

JPMORGAN CHASE BANK, N.A., sells to Assignee all of Assignor's right, title and interest in the Mortgage Loan, Deed of Trust/Mortgage and Note in "As Is" condition, with all faults, without any recourse to Assignor whatsoever and without any warranty expressed or implied, character or nature. JPMORGAN CHASE BANK, N.A., further makes no representations or warranties regarding the Mortgage loan, Note or Deed of Trust/Mortgage. Assignee confirms that it has taken such steps as it deems appropriate with respect to conducting due diligence with respect to the status and quality of the Mortgage Loan, Note and Deed of Trust/Mortgage.

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said **Mortgage**.

Dated: June 4, 2010

JPMorgan Chase Bank, N.A.,

Launi Solomon, Corporate Officer for JPMorgan Chase Bank, N.A.

Instrument prepared by: **Launi Solomon**
1820 E Sky Harbor Circle S Phoenix, AZ 85004

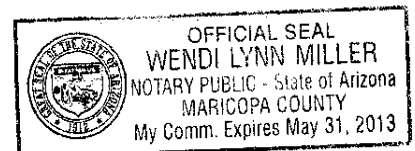
STATE OF ARIZONA
COUNTY OF MARICOPA

On 4 June 2010 before me, the undersigned Notary Public in and for said County and State, personally appeared, Launi Solomon, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by the signature(s) on the instrument the person(s), or entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Notary Public in and for said County and State

WORD/ACF/BANK ONE/ASSIGNMENTS/OHIO/PHX5-BLESS



S ✓
P ✓
S ✓
M ✓
SC ✓
E ✓
INTA ✓

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EXHIBIT "A"

TAX ID : 13-28-222-025-0000

LOT 27 IN BLOCK 7 IN FALCONER 2ND ADDITION, A SUBDIVISION OF THE SOUTH ½ OF THE
NORTHEAST ¼ OF SECTION 28, TOWNSHIP 40 NORTH , RANGE 13 , EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY , ILLINOISE.

Property of Cook County Clerk's Office