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THE FOR OF **PROTECTION** THE OWNER, THIS RELEASE SHALL BE FILED WITH **OF** RECORDER THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE **OFFICE** OR MORTGAGE **DEED OF TRUST WAS** FILED.

Doc#: 1026431079 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/21/2010 02:45 PM Pg: 1 of 3

Loan No. 17711/6272

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rote; thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby RFMISE, RELEASE, CONVEY, and QUIT CLAIM unto ALEKSANDER BANCHS RAMOS AND ALEJANDRA GOJZALEZ-ALANIS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of November 10, 20(8, and recorded on November 19, 2008, in Volume/Book Page Document 0832447017 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 11-32-109-001-0000 See exhibit A attached

together with all the appurtenances and privileges thereunto belonging o apprertaining.

Address(es) of premises: 1445 W GREENLEAF AVE UNIT 2S, CHICAGO, IL, 60526 Witness my hand and seal 08/31/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED

Vice President



IL00.DOC 08/06/07 S Y P 3 S N N Y N Y

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State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/31/10.

KARIN W. HAPRIS - 58150

Notary Public

LIFETIME COMM'SSION

Prepared by: GWENDOLYN OTIC Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025 Monroe, LA 71203

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1771176272

Ox County Clerk's Office



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LOAN #: 1771176272

EXHIBIT A

LEGAL DESCRIPTION:

UNIT 1445-2S TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN LE JANET COMMONITUMS AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT FOR 0714315060, AS AMENDED FROM TIME TO TIME IN PART OF SECTIONS 30, 31 AND 32, TOWNSTAP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLIPHOIS.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS. PASEMENTS AND COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.