



1026434061

Doc#: 1026434061 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/21/2010 11:36 AM Pg: 1 of 2

SATISFACTION OF MORTGAGE

This Certifies, that a certain Mortgage executed by LAURA C. BUKIET, SINGLE NEVER MARRIED to LAKE MORTGAGE COMPANY, INC. on 26TH day of SEPTEMBER 2007, calling for \$261,000.00 and recorded in Mortgage Record No. PAGE # , DOCUMENT #0727142048 COOK County, State of Illinois, has been fully paid and satisfied, and the same is hereby released.

WITNESS hand and seal this 01ST day of SEPTEMBER 2010.

ATTEST:

Susan M. Bristow
Susan M. Bristow, Secretary

Lake Mortgage Company, Inc.
Peter Briggs II, Asst. Vice President
SEAL
INDIANA

State of Indiana Lake County, ss:

Before me, the undersigned, a Notary Public in and for said County, this 01ST day of SEPTEMBER 2010. Personally appeared Susan M. Bristow and Peter Briggs II respectively Secretary and Assistant Vice President, acknowledged the execution of the annexed satisfaction of mortgage.
Witness my hand and official seal.

Donna J. Rust Notary Public.

My Commission Expires 11/18/16

County of Residence LAKE

This instrument was prepared by: J. Creighton Lake Mortgage Co. Inc.
P.O. BOX 10768 MERRILLVILLE, IN 46411-0768

LEGAL DESCRIPTION:

SEE ATTACHED LEGAL DESCRIPTION.

PTN#14-21-303-047-1024 ✓ 510409/22299

COMMONLY KNOWN AS: 743 WEST CORNELIA AVENUE #S2, CHICAGO, IL 60657

S YES
P 2
S NO
M NO
SC YES
E YES
INT NO

UNOFFICIAL COPY

DIN # 14-21-303-010-0000

UNIT 743S-2 IN THE EAST WRIGLEYVIEW VILLAGE CONDOMINIUM AS DELINEATED ON THE SURVEY OF THE FOLLOWING REAL ESTATE:

THE NORTH 216 FEET OF THE EAST 100.7 FEET OF THE WEST 220.7 FEET OF BLOCK 14 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21 AND 33 TO 37 ALL INCLUSIVE IN "PINE GROVE", EXCEPT THAT PART LYING EAST OF A LINE DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 220.7 FEET EAST OF THE NORTH WEST CORNER OF SAID BLOCK; THENCE RUNNING SOUTH TO THE SOUTH LINE OF SAID BLOCK 218.2 FEET EAST OF THE SOUTH WEST CORNER THEREOF; AND EXCEPTING A STRIP OF LAND DESCRIBED AS FOLLOWS:

STARTING AT A POINT ON THE NORTH LINE OF BLOCK 14 AFORESAID, 120 FEET EAST OF THE NORTH WEST CORNER OF BLOCK 14 AFORESAID; THENCE SOUTH 48 FEET; THENCE EAST $8 \frac{7}{8}$ INCHES; THENCE NORTHERLY TO A POINT ON THE NORTH LINE OF BLOCK 14 WHICH IS 120 FEET $9 \frac{1}{2}$ INCHES EAST OF THE NORTH WEST CORNER OF BLOCK 14; THENCE WEST TO THE PLACE OF BEGINNING IN SECTION 21 TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED JANUARY 13, 2006 AS DOCUMENT 0601345000, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.