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1026434021

Doc#: 1026434021 Fee: \$40.25
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/21/2010 09:39 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
HAWTHORNE FALLS, ID 83401
PH: (208) 528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 0030698873
PIN No. 12-11-414-027-0000



RELEASE OF MORTGAGE

The undersigned, owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

LOT 9 IN FIFTH ADDITION TO CHARMAINE ESTATES A SUBDIVISION IN THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: **8106 W STRONG ST NORRIDGE, IL 60706**

Recorded in Volume _____ at Page _____
Instrument No. **0525840146**, Parcel ID No. **12-11-414-027-0000**

of the record of Mortgages for **COOK**, County, Illinois, and more particularly described on said Deed of Trust referred to herein.

Borrower: **IMTIYAZ PATEL, A MARRIED MAN MARRIED TO HAFIZA PATEL, SOLELY FOR THE PURPOSE OF WAIVING HOMESTEAD**

S YES
P 2
S NO
M YES
SC YES
E NO
INT NO

J=AM8010109RE.034943
(RIL1)

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Loan No. 0030688873

IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on SEPTEMBER 8, 2010**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

 KRYSTAL HALL
 VICE PRESIDENT

 STATE OF IDAHO)
) ss
 COUNTY OF BONNEVILLE)

 On this SEPTEMBER 8, 2010, before me, the undersigned, a Notary
 Public in said State, personally appeared KRYSTAL HALL
 and _____, personally known to me (or proved to
 me on the basis of satisfactory evidence) to be the persons who exe-
 cuted the within instrument as VICE PRESIDENT and
 _____ respectively on behalf of _____
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
G-4318 MILLER RD, FLINT, MI 48507 and
 acknowledged to me, that they, as such officers, being authorized so
 to do, executed the foregoing instrument for the purposes therein
 contained and that such Corporation executed the within instrument
 pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



 MELISSA HIVELY (COMMISSION EXP. 07-28-2014)
 NOTARY PUBLIC