# **UNOFFICIAL CO**

Recording Requested By: PNC BANK NATIONAL ASSOCIATION

When Recorded Return To: PNC BANK LENDING SERVICES 01-7101 PO BOX 5570 CLEVELAND, OH 44197



Doc#: 1026503001 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2010 08:23 AM Pg: 1 of 3

#### RELEASE OF MORTGAGE

PNC BANK NATIONAL ASSOCIATION #:xxxxxxxxx575096 "KADUVATHILNINAN" Cook, illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS THE PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK holder of a certain mortgage, made and executed by SOPHY KADUVATHILNINAN AND PHILIP NINAN, originally to NATIONAL CITY BANK, ir, the County of Cook, and the State of Illinois, Dated: 12/05/2005 Recorded: 12/12/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0534653054, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-17-122-011-0000 Property Address: 4448 N BEACON ST #1, CHICAGO, IL 60640

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

PNC BANK, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO NATICINAL CITY BANK On August 26th, 2010

STATE OF Ohio COUNTY OF Summit

On August 26th, 2010, before me, MICHAEL BURKES, a Notary Public in and for Summit in the State of Ohio, personally appeared Karen Borgia, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNES my hand and official seal

xpires: 05/30/2012

MICHAEL BURKES Notary Public, State of Ohio Recorded in Summit County

My Commission Exp. This area for notarial sea

5-30-2012

\*DWA\*DWANTCC\*08/26/2010 05:38:45 PM\* NTCC01NTCC0000000000000000997866\* ILCOOK\* xxxxxxxxxx675096 ILSTATE\_MORT\_REL \*DWA\*DWANTCC\*

1026503001 Page: 2 of 3

## **UNOFFICIAL COPY**

RELEASE OF MORTGAGE Page 2 of 2

Prepared By: David Armbrust, PNC BANK NATIONAL ASSOCIATION PO BOX 5570, LOC 7101, CLEVELAND, OH 44197 (866)622-4257

1026503001 Page: 3 of 3

### UNOFFICIAL ORDER NO.: 1301

- 004361238

ESCROW NO.: 1301 \_ 004361238

STREET ADDRESS: 4440-4450 NORTH BEACON AVENUE 4448 UNIT 1

CITY: CHICAGO

ZIP CODE: 60'640 . COUNTY: COOK

TAX NUMBER: 14-17-122-011-0000

(underlying)

MORTGAGEDEED.A



4489618320575096

### LEGAL DESCRIPTION:

School CC UNIT 4448-1 AND P-1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE NORTH BEACON CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 05 1732/087, IN SECTION 17, TOWNSHIP 40 NORTH, COL MY COMMENT OF THE COL RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIA 1, N COOK COUNTY, ILLINOIS.