Doc#. 1026508150 fee: \$48.00

Date: 092272010 09:47 VM Pg: 1 of 2

Conk County Resolder of Deeds

\*RHSP FEE \$10.00 Applied

THIS INSTRUMENT PREPARED BY AND AFTER RECORDING MAIL TO:

SUE A REIGELSPERGER
PNC MORTGAGE, A DIVISION OF PNC
BANK, NATIONAL ASSOCIATION
3232 NEWMARK DRIVE
MIAMISBURG, OH 45342
ATTN: PAYOFFS
P.O.Box 8820
Dayton, OH 45482 -

0006124668 KAREN GARVIN PO Date: 09/14/2010

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BY: FILED WITH THE RECORDER OR THE REGISTRAR OF

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

## KAREN GARVIN AN UNMARRIED WOMAN

to NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK dated April 3, 2009 calling for the original principal sum of dollars (\$168,500.00), and recorded in Mortgage Record, page and/or instrument # 0910519021, of the records in the office of the Recorder of COOK COUNTY, ILLINOIS, more particularly described as follows, to wit:

7502 LAKE ST, MORTON GROVE IL - 60053

Tax Parcel No. <u>09-13-412-016-0000</u>

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE CCUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 228 IN ROBBINS MEADOW LANE UNIT NO. 2, A SUBDIVISION IN THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 13, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THIS PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THIS PRINCIPAL IN COOK COUNTY, ILLINOIS.

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this **20th** day of **September**, **2010**.

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

Ву

WENDY HAIRE

Its **ASSISTANT VICE PRESIDENT** 

Lihand

1026508150 Page: 2 of 2

## **UNOFFICIAL COPY**

0006124668 KAREN GARVIN

State of OHIO	)	
County of <b>MONTGOMERY COUNTY</b>	)	SS

Before me, the undersigned, a Notary Public in and for said County and State this **20th** day of **September**, **2010**, personally appeared **WENDY HAIRE**, **ASSISTANT VICE PRESIDENT**, of

PNC MORTGAGE, A DIVISION OF PNC BANK, NATIONAL ASSOCIATION FKA NATIONAL CITY MORTGAGE A DIVISION OF NATIONAL CITY BANK

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

SUE A. REIGELSPERGER

NOTARY PUBLIC
IN AND FOR
THE STATE OF OHIO
MY COMMISSION EXPIRES
MAY 3, 2014

Notary Public

SUE Á REIGELSPERGER