

UNOFFICIAL COPY



Doc#: 1026510025 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2010 10:23 AM Pg: 1 of 2

When Recorded Return To:
Chase Home Finance LLC
C/O NTC 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 1115798810
Investor: FNMA2
Inv Loan #: 1705561111
Effective Date: 08/01/2010

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, N.A., WHOSE ADDRESS IS 780 KANSAS LANE, STE A, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. as nominee for FEDERAL NATIONAL MORTGAGE ASSOCIATION c/o IBM Lender Business Process Services Inc., WHOSE ADDRESS IS 14523 SW Millikan Way #200, Beaverton, OR 97005, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE) (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026).

Said mortgage/deed of trust dated 08/14/2007, and made by NELIDA HURTADO to JPMORGAN CHASE BANK, N.A. and recorded in the Recorder or Registrar of Titles of COCK County, Illinois, in Book Page as Instr# 0733303006 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SITUATED IN COOK COUNTY, ILLINOIS, LEGALLY DESCRIBED AS: LOT 34 IN BLOCK 3 IN THE SUBDIVISION OF BLOCKS 3, 7 AND 12 (EXCEPT THE NORTH 187 FEET) AND BLOCK 14 IN SUBDIVISION OF THE WET 1/2 OF THE NORTHEAST 1/4 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

16-29-202-037-0000

known as: 2222 S 58TH CT CICERO, IL 60804

08/15/2010

JPMORGAN CHASE BANK, N.A.

BY: _____

BRYAN BLY
VICE PRESIDENT

form5/FRMIL1



12234659

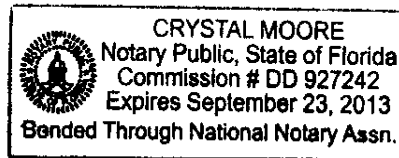
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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this 15th day of August in the year 2010 by BRYAN BLY of JPMORGAN CHASE BANK, N.A. on behalf of said corporation.



CRYSTAL MOORE
My commission expires: 09/23/2013

Document Prepared By: Jessica Fretwell/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHFMA 12234659 -- CHFNMAMERS2 CJ2676008 MIN 100013011157988106 MERS PHONE 1-888-679-MERS form5/FRMIL1



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Property of Cook County Clerk's Office