UNOFFICIAL COPY

FOR THE **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER **OF DEEDS** OR THE REGISTRAR **OF** TITLES IN WHOSE OFFICE THE **MORTGAGE** OR **DEED OF TRUST WAS** FILED.

Cook County Recorder of Deeds Date: 09/22/2010 10:03 AM Pg: 1 of 2

Doc#: 1026515054 Fee: \$38.00

Eugene "Gene" Moore RHSP Fee:\$10.00

Loan No. 1609/84711

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby LEMISE, RELEASE, CONVEY, and QUIT CLAIM unto NORMA MALONEY, its/his/hers/their, heirs, legal revresentatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 16, 2007, and recorded on February 26, 2007, in Volume/Book rige Document 0705708203 in the Recorder's Office of COOK COUNTY County, on the premises therein described as for lows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 12-02-219-029-0000

LOT 9 IN BLOCK 31 IN KINSEY'S PARK RIDGE SUBDIVISION OF PART OF SECTION 1 AND SECTION 2. TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, HLLINOIS. PIN #12-02-219-029-0000

together with all the appurtenances and privileges thereunto belonging or apper airling.

Address(es) of premises: 1600 S BROPHY, PARK RIDGE, IL, 60068 Witness my hand and seal 08/25/10.

ARLETHIA REEL

Vice President



IL00.DOC 08/06/07

1026515054 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/25/10.

KARIN W. HARRIS - 58150

Notary Public

LIFETIME COMMISSION

Prepared by: GWENDOLYN 2210

Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lane, Suite A PO Box 4025

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1609184711

OF COOP COUNTY CLOTH'S OFFICE

