UNOFFICIAL COPY

10255]7817

THE - FOR **PROTECTION OF** THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER THE DEEDS OR OF REGISTRAR TITLES IN WHOSE THE OFFICE OR MORTGAGE **DEED OF TRUST WAS**

Doc#: 1026517017 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2010 08:36 AM Pg: 1 of 2

Loan No 00414511640196

FILED.

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY CAESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOSEPH A GRIJALVA, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through o by a certain Mortgage, bearing the date of July 25, 2005, and recorded on August 18, 2005, in Volume/Book Page Document 0523006040 in the Recorder's Office of COOK COUNTY County, on the premises therein described as fallows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 16-30-313-001-0000

LOT 37 (EXCEPT THE SOUTH 12 5 FEET) AND ALL OF LOT 36 IN BLOCK 7 IN J H CURTIS ADDITION TO BERWYN, A SUBDIVISION OF THAT PART OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 30, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE 1H'HD PRINCIPAL MERIDIAN LYING NORTH OF CHICAGO, MADISON, AND NORTHERN RAILROAD RIGHT OF WAY, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2701 KENILWORTH AVE, BERWYN, IL, 60402 Witness my hand and seal 08/30/10.

JPMORGAN CHĄSE BANK, N.A.

Angela 7. Gayden

Vice President

IL00.DOC 08/06/07

1026517017 Page: 2 of 2

UNOFFICIAL CC

State of: Louisiana Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/30/10.

SHARON HUTSON - 77031

Notary Public

LIFETIME COMMISION

Prepared by: EVANGELINE DECC/REZA Record & Return to: JPMorgan Chase Bank, N.A.

Loan Servicing 710 Kansas Lane, LA4-2107

Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 00414511640196

FOOT COUNTY CLOPT'S OPPICE County of: COOK COUNTY

Investor No:

