Doc#: 1026518017 Fee; \$38.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 09/22/2010 11:50 AM Pg: 1 of 2

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS COOK COUNTY DEPARTMENT - CHANCERY DIVISION

DELAWARE PLACE BANK

PLAINTIFF

Sheriff's No. 100207-001F

VS.

Case No. 09CH24774

SIGNITURE DEVELOPMENT & CONSULTING
DEFENDANTS

## CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois in accordance with the terms of the judgement entered in the above cause, offered at public sale the real estate and premises hereinafter described to the highest bidder on the TWENTY FOURTH DAY OF AUGUSZ, 2010 in the Hallway Outside Room 701, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said judgement and by law.

I offered the entire real estate hereafter described en masses whereupon,

DELAWARE PLACE BANK

offered and bid therefore the sum of

(\$450,965.00) \*\*FOUR HUNDRED FIFTY THOUSAND NINE HUNDRED SIXTY FIVE & 00/100 DOLLARS\*\*
This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as Exhibit A, attached hereto.

PIN # 25-01-410-034-0000

I further certify that said bidder or its successors, heirs or legal representative, or assigns will be entitled to a deed to said premises subject to the following:

- 1. Order of Court confirming said sale.
- 2. subject to Special Rights of redemption, if applicable
- 3. Return of this original document to the Sheriff of Cook County

**NOTICE:** 

FILED CERTIFICATE SHALL BE RETURNED TO SHERIFF OF COOK COUNTY BOX NO. 5

Sheriff of Cook County, Illinois

By Nat Nal + Walso # 1002

Deputy Sheriff

THOMAS J. DART

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## **UNOFFICIAL COPY**

## **EXHIBIT "A" LEGAL DESCRIPTION**

LOTS 25, 26 AND 27 ALL INCLUSIVE IN BLOCK 11 IN S.E. GROSS HEIGHTS ADDITION TO SOUTH CHICAGO, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PILN

25-01-410-034-0000

25-01-410-035-0000

25-01-410-036-0000

C/K/A:

2104, 2106 & 2108 EAST 93RD ST., CHICAGO, ILLINOIS 60617 09-CH-24774)
100207-00 iF

Case No.:

Sheriff's No.: