

UNOFFICIAL COPY



1026519057

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 1026519057 Fee: \$40.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2010 10:22 AM Pg: 1 of 3

Loan No.
00449228459379

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto IMANTS EJUPS AND LIGA EJUPS, its/his/he s/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of May 17, 2005, and recorded on June 23, 2005, in Volume/Book Page Document 0517416010 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 17-09-303-087-1027
See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

SUBORDINATION OF MORTGAGE FROM IMANTS EJUPS AND LIGA EJUPS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR JPMORGAN CHASE BANK, N.A. DATED MARCH 11, 2009, RECORDED MAY 8, 2009, DOCUMENT 0912842049.

Address(es) of premises: 560 W FULTON STREET UNIT 503, CHICAGO, IL, 60661
Witness my hand and seal 09/01/10.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Angela S. Gayden
Angela T. Gayden
Vice President



S YES
P 3
S NO
M NO
SC YES
E YES
INT NO

Atmu

UNOFFICIAL COPY

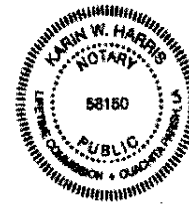
State of: Louisiana
Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Angela T. Gayden, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 09/01/10.



KARIN W. HARRIS - 58150
Notary Public
LIFETIME COMMISSION



Prepared by: RUBY DAYAO
Record & Return to:
JPMorgan Chase Bank, N.A.
Loan Servicing
710 Kansas Lane, LA4-2107

Loan No: 00449228459379
County of: COOK COUNTY
Investor No:
Outbound Date: 08/26/10
Investor Loan No:

Monroe, LA 71203
Min: 100188505042600098
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No: 00449228459379

EXHIBIT A

LEGAL DESCRIPTION

Parcel 1 Unit 503 and Parking Space 3 P-36 in 560 W Fulton Condominium as delineated and defined on the plat of survey of the following described parcel of real estate.

Lot 1 in Fulton Station 1st Resubdivision being a resubdivision of Fulton Station Subdivision in Section 9, Township 39 north, Range 14, east of the third principal meridian, according to the plat thereof recorded August 4, 1998 as document number 93682131, in Cook County, Illinois

Which survey is attached as exhibit B to the Declaration of Condominium recorded February 1, 2000 as document number 00082413 and as amended from time to time, together with its undivided percentage interest in the common elements.

Parcel 2 Easements for ingress and egress for the benefit of Parcel 1 aforesaid, as set forth in Declaration of Covenants, Conditions, Restrictions and Easements for Fulton Station Master Homeowners Association recorded August 12, 1998 as document 98710624 and as amended from time to time.

17-09-303-087-1027

Cook County Clerk's Office