### **UNOFFICIAL COPY**

FOR THE **PROTECTION** OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE OF RECORDER DEEDS OR THE OF REGISTRAR

TITLES IN WHOSE

**DEED OF TRUST WAS** 

OFFICE MORTGAGE

FILED.

THE

OR

976577859

Doc#: 1026522057 Fee: \$40.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 09/22/2010 10:51 AM Pg: 1 of 3

Loan No. 161017.9958

#### RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the rates thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN M OWENS, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Archigage, bearing the date of April 24, 2008, and recorded on May 1, 2008, in Volume/Book Page Document 0812235(42 in the Recorder's Office of COOK COUNTY County, on the premises therein described as follows, situated in the County of COOK COUNTY, State of Illinois, to wit:

TAX PIN #: 13-25-418-031-1002, See exhibit A attached

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 2643 W LOGAN BLVD APT 1, CHICAGO, 11, 69647 Witness my hand and seal 08/31/10.

JPMORGAN CHASE BANK, N.A.

ARLETHIA REED Vice President



IL00.DOC 08/06/07 S 7 3 S N M

ed for every see

 $NT_{2}$ 

1026522057 Page: 2 of 3

# **UNOFFICIAL COPY**

State of: Louisiana

Parish/County of: OUACHITA

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that ARLETHIA REED, Vice President, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as JPMORGAN CHASE BANK, N.A. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal 08/31/10.

Notary Public

LIFETIME COMM! 58 ON

Prepared by: CORALYN DUPRA Record & Return to: Chase Home Finance LLC Reconveyance Services 780 Kansas Lanc, Suite A PO Box 4025 Monroe, LA 71203

Min:

MERS Phone, if applicable: 1-888-679-6377

Loan No: 1610129958

Cook County Clerk's Office



1026522057 Page: 3 of 3

## **UNOFFICIAL COPY**

Loan Number: 1610129958

### **EXHIBIT** A

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN 2643 LOGAN CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 00300254 27, IN THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 25, TOWNSHIP 40 NORTH, PANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

IN
NORTH,
JOK COUNTY,
ARCEL 2: EXCLUS.
SPACE NO. P-1, A LIB.
FINED IN SAID DECLARATIC
THERETO, IN COOK COUNTY IL.
PIN 13-25-418-031-1002