

UNOFFICIAL COPY



Doc#: 1026522033 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/22/2010 09:51 AM Pg: 1 of 2

RELEASE-LONG FORM

KNOW ALL MEN BY THESE PRESENTS,

That **Hergel Bank, N. A.**, of the County of Tazewell and State of Illinois for and in consideration of One Dollar to it in hand paid, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby grant, bargain, remise, convey, release and quit-claim unto **Linda Paul and James Paul individually and as husband and wife**, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain indenture or Mortgage bearing date the 28th day of December, A.D., 2007 and recorded in the Recorder's Office of Cook County and State of Illinois, as Document # 0800442094 to the premises described, to-wit:

P.I.N. 14-21-314-059-1008 & 14-21-314-059-1017 ✓

UNIT 204 AND P-1 IN THE STONEGATE HARBOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

CERTAIN PARTS OF ORIGINAL LOT 28 IN PINE GROVE, SAID PINE GROVE BEING A SUBDIVISION OF SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN. ✓

WHICH SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 00415147, AND AS AMENDED, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Which the address is commonly known as 436 W. Belmont Avenue #204, Chicago, IL 60657 ✓

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

and which said Mortgage was made to secure one certain promissory note bearing even date with said mortgage, for the sum of Forty-four Thousand Four Hundred Fifty Dollars and 00 Cents.

SPS M SCS ENT

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This indenture is made, executed and delivered pursuant to and in accordance with a Resolution duly adopted by the Board of Directors of said Grantor.

In Testimony whereof, the said Grantor has caused these presents to be signed by its SENIOR VICE PRESIDENT, its Corporate Seal affixed and attested by its VICE PRESIDENT this 15th day of September, 2010.

HERGET BANK, N. A.

a National Banking Association

BY [Signature]
SENIOR VICE PRESIDENT

Attest:

[Signature]
VICE PRESIDENT

STATE OF ILLINOIS)
COUNTY OF TAZEWELL) SS.

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that JAMES C. ONYUN, personally known to me to be the SENIOR VICE PRESIDENT of HERGET BANK, N. A., Pekin, Illinois, and MARK S BERGER, personally known to me to be the VICE PRESIDENT of said Association, whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such SENIOR VICE PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument in writing as SENIOR VICE PRESIDENT and VICE PRESIDENT of said Association, and caused the seal of said Association to be affixed thereto, pursuant to authority given by the Board of Directors of said Association, as their free and voluntary act, and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 15th day of September, 2010.

This instrument prepared by
J. R. Bagley, P.O. Box 669
Pekin, IL 61554

[Signature]
NOTARY PUBLIC

Mail to: Linda & James Paul
436 W. Belmont Avenue #204
Chicago, IL 60657

