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SPECIAL WARRANTY DEED Illinois Statutory



Doc#: 1026533063 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/22/2010 01:20 PM Pg: 1 of 2

Above Space Recorders data only

THE GRANTOR, BANK OF AMERICA, NATIONAL ASSOCIATION, AS SUCCESSOR BY MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTED OF THE SECURITIZATION SERVICING AGREEMENT DATED AS GREENENT LOAN STRUCTURED ASSET SECURITIES CORPORATION STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS-TYROUGH CERTIFICATES, SERIES 2004-7 for and in consideration of Ten and No/100 (\$10.00) Dollars and other good and valuable considerations in hand paid, CONVEYS and WARRANTS to CORA FORT, the following described Real Estate situated in the County of Cook, State of Illinois, to wit:

LOTS 16 AND 17 IN BLOCK 1 IN YOUNG AND CLARKSON'S SUBDIVISION OF BLOCK 17 IN FIRST ADDITION TO KENSINGTON, IN SECTION 27, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

The following reservations from and exceptions to this conveyance and the werranty of title made herein shall apply:

(1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the 'Property');

(2) All valid oil, gas and mineral rights, interests or leases, royalty reser ations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the property is located;

- (3) All restrictive covenants, terms conditions, contracts, provisions, zoning ordinances and other items of record in any county in which any portion of the property is located, pertaining to any portion s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent cars, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessment; for this and all prior years due to change(s) in land usage (including, but not limited to, the presence or at sence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions that would be revealed by a physical inspection and survey of the Property.

GRANTOR COVENANTS THAT IT IS SEIZED AND POSSESSED OF THE SAID LAND AND HAS A RIGHT TO CONVEY IT, AND WARRANTS THE TITLE AGAINST THE LAWFUL CLAIMS OF ALL PERSONS CLAIMING BY, THROUGH AND UNDER IT, BUT NOT FURTHER OTHERWISE.

Permanent Index Number: 25-27-126-013-0000 AND 25-27-126-014-0000 Property Address: 23 E. 122nd St., Chicago, IL 60628

PERCEPT NATIONAL TITLE

S P S P S C Y INT

BOX 15

SER 20.10

DEPARTMENT OF REVENUE



Adelity National 567851 F

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Dated this _____ day of ______, 2010.

| | BANK OF AMERICA, NATIONAL ASSOCIATION, AS SUCCESSOR BY |
|-------------|--|
| | MERGER TO LASALLE BANK NATIONAL ASSOCIATION AS TRUSTEE |
| | UNDER THE SECURITIZATION SERVICING AGREEMENT DATED AS OF |
| | |
| | JULY 1, 2004, STRUCTURED ASSET SECURITIES CORPORATION |
| | STRUCTURED ASSET INVESTMENT LOAN TRUST, MORTGAGE PASS- |
| | THAOUGH CERTIFICATES, SERIES 2004-7, BY BARCLAYS CAPITAL REAL |
| | ESTATE, INC., A DELAWARE CORPORATION D/B/A HOMEQ SERVICING |
| | AS ATTORNEY IN FACT |
| | |
| | |
| | BY: // |
| | Noriko Colston - sesistant Secretary |
| | State of California |
| | County of Sacramento ss. |
| | Sacramento sur |
| | On 08/20/10 before, H. Clapp Notary Public, |
| | personally appeared Noriko Colsion , who proved to me on the basis of |
| | satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument |
| | and acknowledged to me that he/she/they executed the same in his/her/their authorized |
| | capacity(ies) and that by his/her/their signature(!) on the instrument the person(s), or the entity |
| | upon behalf of which the person(s) acted, executed the instrument. |
| | I certify under PENALTY OF PERJURY under the laws of the State of California that the |
| | foregoing paragraph is true and correct. |
| | H. CLAPP |
| | Witness my hand and official seal. |
| | CONTACT PUBLIC CALIFORNIA & |
| | JACRAMENTO CO.Y |
| | Notation Evo. DEC 22, 2011 |
| | Notary signature H. dlapp |
| | |
| | MUNICIPAL TRANSFER STAMP COUNTY/ILLINOIS TRANSFER STAMP(if required) |
| | MUNICIPAL TRANSFER STAMP COUNTY/ILLINOIS TRANSFER STAMP(if required) NAME & ADDRESS OF PREPARER: |
| | NAME & ADDRESS OF PREPARER: |
| | Linda J. Herber |
| | Jaros Tittle O'Toole, Ltd. |
| | 20 N. Clark St., Suite 510 |
| | Chicago, Illinois 60602 |
| | M-9 |
| | Mail to: |
| | or read of 10272 is the OFFICE D.C. |
| | ESTERIZE OF TO |
| | Chicago, IL 60678 rank Job 7 |
| | Mail to: Gora Fort CLAVIO LAW OFFICE D.C. 23 E. 122nd St. 100 17 W- UNCOIN HWY Chicago, IL 60628 Frank FORT, IL 60423 Name and Address of Taxpaver [See Above]: |
| | Name and Address of Taxpayer [See Above]: |
| | |
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| REAL ESTATE | TOWNSES TAMP |
| | TOF REVENUE FP 102809 |