

# UNOFFICIAL COPY



Doc#: 1026533080 Fee: \$66.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/22/2010 01:59 PM Pg: 1 of 4

## SPECIAL WARRANTY DEED (Corporation to INDIVIDUAL)

(Illinois)  
*FNT 622871F*

This Agreement this 17<sup>th</sup> day of August, 2010, between US Bank National as Trustee for JP Morgan Mortgage Acquisition Trust 2006-WMC4, Asset Backed Pass-Through Certificates Series 2006-WMC4, by

\_\_\_\_\_ as Attorney in Fact a corporation created and existing under the laws of the State of New Jersey and duly authorized to transact business in the State of Illinois, party of the first part and Michal T. Mielech party of the second part, Witnesseth, that the party of the first part, for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and Other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the party of the second part, and to their heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook and State of Illinois known and described as follows, to wit:

**BOX 15**

SEE ATTACHED.

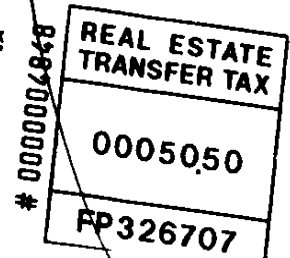
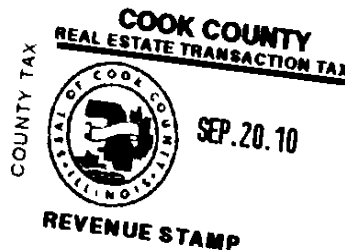
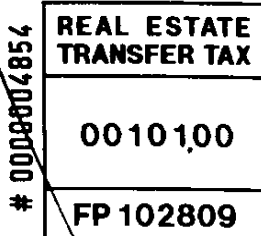
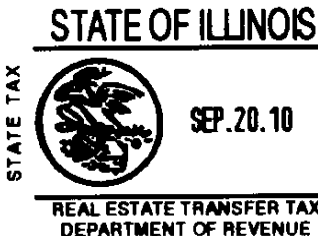
Together with all singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either inlaw or equity, of, in and to the above described, with the appurtenances, unto the party of the second part, their heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the part of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that said premises, against all persons lawfully claiming, or to claim the same, by, through, or under it, WILL WARRANT AND DEFEND, SUBJECT TO:

Permanent Real Estate Index Number: 12-33-211-002  
Address of Real Estate: 2251 Emerson Avenue, Melrose Park, IL 60164

**FIDELITY NATIONAL TITLE**

S N  
P 4  
S U  
SC 1  
INT NO



# UNOFFICIAL COPY

By Chase Home Finance, LLC  
As Attorney-in-Fact

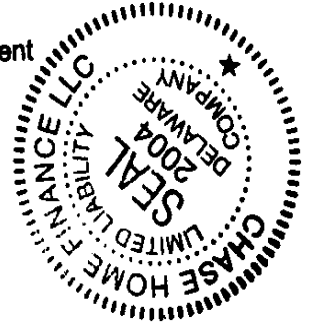
IN WITNESS WHEREOF, of said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President of \_\_\_\_\_ as Attorney in Fact for US Bank National as Trustee for JP Morgan Mortgage Acquisition Trust 2006-WMC4, Asset Backed Pass-Through Certificates Series 2006-WMC4 the day and year first above written.

By \_\_\_\_\_

By Linda Rice

Linda Rice  
Asst. Vice President

Dated this 17<sup>th</sup> day of AUGUST 2010.



State of \_\_\_\_\_  
County of \_\_\_\_\_ )

I, the undersigned, a Notary Public in and for said County, in the state aforesaid, DO HEREBY CERTIFY THAT \_\_\_\_\_, personally known to me to be the Vice President of \_\_\_\_\_ as Attorney in Fact for US Bank National as Trustee for JP Morgan Mortgage Acquisition Trust 2006-WMC4, Asset Backed Pass-Through Certificates Series 2006-WMC4. A New Jersey corporation and \_\_\_\_\_, personally known to me to be the Assist. Secretary of said corporation, and personally known to me the same person whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Vice President and Assist. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the board of Directors of said corporation as their free and voluntary act, as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_ 2010.

IMPRESS  
SEAL  
HERE

See Attachment

NOTARY PUBLIC

Commission expires \_\_\_\_\_, 20  .

MAIL TO:  
AGNES Pogorzelski  
743 W. Irving Park Rd.  
Chicago, IL 60634

SEND SUBSEQUENT TAX BILLS TO:  
Michael T Mielech  
2251 Emerson Ave.  
Melrose Park, IL 60164

Prepared by: Beth Mann, P.C. 15127 S. 73rd Avenue, Suite F, Orland Park, Illinois. (708) 429-9999

# UNOFFICIAL COPY

## ACKNOWLEDGMENT

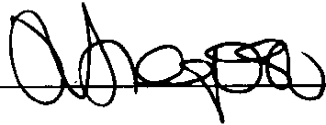
State of California  
County of San Diego )

On 8-17-10 before me, R. Fregoso , Notary Public  
(insert name and title of the officer)

personally appeared Linda Rice  
Asst. Vice President  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  (Seal)



County Clerk of Cook County Clerk's Office

# UNOFFICIAL COPY



## FIDELITY NATIONAL TITLE INSURANCE COMPANY

6767 N. MILWAUKEE AVE #208, NILES, ILLINOIS 60714

PHONE: (847) 588-0300

FAX: (847) 588-1744

ORDER NUMBER: 2010 622871F OCF  
STREET ADDRESS: 2251 EMERSON AVE

CITY: MELROSE PARK COUNTY: COOK COUNTY  
TAX NUMBER: 12-33-211-002-0000

**LEGAL DESCRIPTION:**

LOT 19 IN BLOCK 10 IN SECOND ADDITION TO LEYDEN GARDENS, BEING A SUBDIVISION OF THE EAST 2/3 OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE EAST 1/2 OF THE WEST 2/3 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SAID NORTHEAST 1/4) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office