10-03870UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Prepared By: JREINTS Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: August 18, 2010

Order Number: 2010-03870-PT

1. Name of Mortgagor(s):

Patricia C. Sheehan and Laura Cruz

2. Mortgage information:

> Mortgage dated August 10, 2005 and recorded August 19, 2005 as document 0523105208 made by Laura Cruz and Patricia C. Shee an to Wells Fargo Bank, N.A. to secure a note for \$95,000.00.

The above referenced rightgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

4. LLL The person executing this confricate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact inc business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows

Permanent Index Number: 20-04-328-036-0000

Common Address: 636 W 46TH PLACE, Chicago, Illinois 60609 Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illimois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

Signature of Notary

Notary Public

My Commission expires on: (1) 3

"OFFICIAL SEAD DEBORAH A. ANSELMO

Notary Public, State of Illinois My Commission Excites 01/15/2013

COMMITTEE OF THE COMMIT 1. (- 447) ARCINOTOM HE FOR "UPL 4000" (847) 256 700

(2010-03870-PT.PFD/2010-03870-PT/32)

Doc#: 1026655034 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Date: 09/23/2010 09:41 AM Pg: 1 of 2

Cook County Recorder of Deeds

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PROPERTY DESCRIPTION

LOT 69 IN FISH AND YOUNG'S SUBDIVISION OF THAT PART OF LOT 8 LYING WEST OF WALLACE STREET OF ASSESSORS DIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office