## 2 10-03904 UNOFFICIAL COPY

197655583

Cook County Recorder of Deeds

Date: 09/23/2010 09:42 AM Pg: 1 of 2

Doc#: 1026655037 Fee: \$38.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Prepared By: JREINTS Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date: August 18, 2010

Order Number: 2010-03904-PT

1. Name of Mortgagor(s):

SUSAN M LEITH

2. Mortgage information:

Mortgage dated September 13, 2006 and recorded September 29, 2006 as document 0627240012 made by Susan M. Leith to MERS (Mortgage Electronic Registration Systems, Inc.), acting solely as a nominee for CitiMortgage, Inc. to secure a note for \$110,000,00.

3. The above referenced montgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or montgage servicer or its successor in interest to the recording of this certificate of release.

4. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

5. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

7. The property described in the mortgage is as follows:

Permanent Index Number: 17-17-214-019-1035

Common Address: 849 W MONROE STREET APT 3A, CHICAGO, Illinois 60607

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Premier Title

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on \_

(officer for/agent of) Premier Title.

Notary Public

My Commission expires on: // /

Signafure of Notary
"OFFICIAL SEAL"
DEBORAH A. ANSELMO
Notary Public, State of Illinois

My Commission Expires 01/15/2013

(P47) 2557 100

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(2010-03904-PT.PFD/2010-03904-PT/32)

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

UNIT 849-3 A AND P-8 IN MONROE MANOR CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS 1,2, 15 AND 16 TAKEN AS A TRACT, IN BLOCK 9 IN DUNCAN'S ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 09192479 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

