

2/3

2010-04653 -PT

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WARRANTY DEED
JOINT TENANCY
Statutory (Illinois)
(individual to individual)

Doc#: 1026655116 Fee: \$44.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/23/2010 02:18 PM Pg: 1 of 5

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seiler of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

THE GRANTORS
Martin M. Bronstein and Linda Root
Cooper, husband and wife,
1210 Elmwood

Above Space for recorder's use only

of the City of Evanston, County of Cook State of Illinois for and in consideration of Ten and 00/100 DOLLARS, and other good and valuable considerations \$10.00 in hand paid, CONVEYS and WARRANTS to:

Debra Pacciano and Jeffrey Wagner
1800 Ridge, #212, Evanston, Illinois 60201

(Name and Address of Grantee)

not as tenants in common but as JOINT TENANTS with rights of survivorship, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois *TO HAVE AND TO HOLD said premises forever. SUBJECT TO: general real estate for 2nd installment of 2009 and subsequent years; covenants conditions and restrictions of record so long as they do not interfere with the Grantee's use and enjoyment of the property as a single family residence; building lines and public utility easements, if any, provided they do not interfere with the current use and enjoyment of the Real Estate.

Permanent Real Estate Index Number(s): 11-19-103-023-0000

Address(es) of Real Estate: 1210 Elmwood, Evanston, Illinois 60202

Dated this 7 day of Sept, 2010

Martin M. Bronstein

Martin M. Bronstein

(SEAL)

Linda Root Cooper

(SEAL)

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)

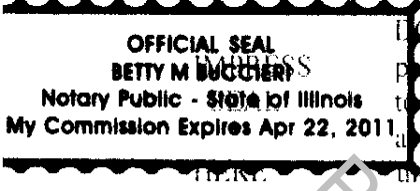
PREMIER TITLE

5

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS:
COUNTY OF COOK)

I, Betty Buccieri the undersigned, a Notary Public in and for said County, in the State aforesaid,



I DO HEREBY CERTIFY that ~~Martin M. Bronstein and Linda Root Cooper~~^{BB} personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including their release and waiver of the right of homestead.

Given under my hand and official seal, this 7 day of September, 2010.

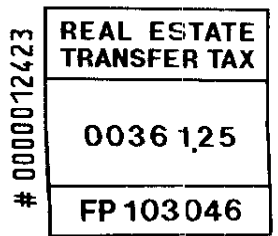
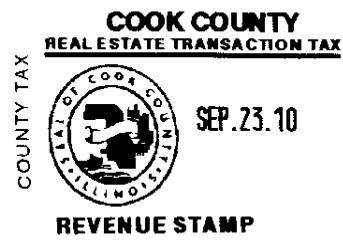
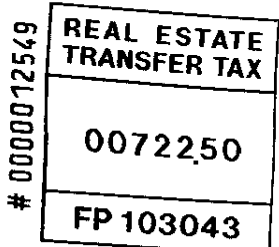
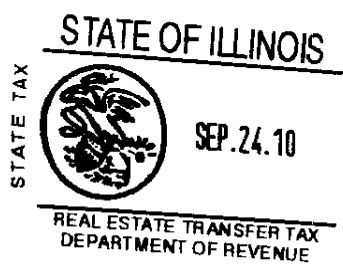
Commission expires 4/22, 2011 Betty M. Buccieri
NOTARY PUBLIC

This instrument was prepared by Bischoff Partners, L.L.C., 217 N. Jefferson St., #600, Chicago, IL 60661

	<u>JEFFREY WAGNER</u> <u>Jeffrey Goldberg</u> (Name)	(Name and Address)
MAIL TO:	<u>1210 ELIMWOOD AVE</u> <u>1811 RIDGELEE ROAD</u> (Address)	SEND SUBSEQUENT TAX BILLS TO: <u>Jeffrey Wagner</u> (Name)
	<u>EVANSTON, IL 60202</u> <u>HIGHLAND PARK, IL 60035</u> (City, State and Zip)	<u>1210 Elmwood</u> (Address) <u>Evanston, Illinois 60202</u> (City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

CITY OF EVANSTON 024203
 Real Estate Transfer Tax
 City Clerk's Office
 PAID SEP 2 - 2010 AMOUNT \$ 3,615.00
 Agent EA



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**WARRANTY DEED
JOINT TENANCY
Statutory (Illinois)
(individual to individual)**

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THE GRANTORS
Martin M. Bronstein and Linda Root
Cooper, husband and wife,
1210 Elmwood

Above Space for recorder's use only

of the City of Evanston, County of Cook State of Illinois for and in consideration of
Ten and 00/100 DOLLARS, and other good and valuable considerations
\$10.00 in hand paid, CONVEYS and WARRANTS to:

Debra Pacchiano and Jeffrey Wagner
1800 Ridge, #212, Evanston, Illinois 60201

(Name and Address of Grantee)

not as tenants in common but as **JOINT TENANTS** with rights of survivorship, the following described
Real Estate situated in the County of Cook in the State of Illinois, to wit:

See Exhibit A attached hereto.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the
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long as they do not interfere with the Grantee's use and enjoyment of the property as a single family
residence; building lines and public utility easements, if any, provided they do not interfere with the
current use and enjoyment of the Real Estate.

Permanent Real Estate Index Number(s): 11-19-103-023-0000

Address(es) of Real Estate: 1210 Elmwood, Evanston, Illinois 60202

Dated this 27 day of August, 2010

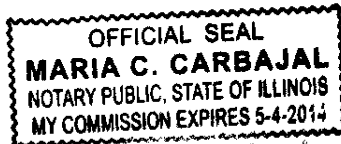
Martin M. Bronstein

(SEAL)

Linda Root Cooper

(SEAL)

PLEASE
PRINT OR
TYPE NAME(S)
BELOW
SIGNATURE(S)



Maria C. Carbal
8-27-10.

PREMIER TITLE

UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS.:
COUNTY OF COOK)

I, Maria C. Carbajal the undersigned, a Notary Public in and for said County, in the State aforesaid,

IMPRESS
SEAL

HERE

DO HEREBY CERTIFY that ^{M.C.} ~~Martin M. Bronstein and Linda Root Cooper~~ personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including their release and waiver of the right of homestead.

Given under my hand and official seal, this 27 day of August, 2010.

Commission expires 5-4-2014, 2014 Maria C. Carbajal
NOTARY PUBLIC



This instrument was prepared by Bischoff Partners, LLC, 217 N. Jefferson St., #600, Chicago, IL 60661

(Name and Address)

Jeffrey ~~WAGNER~~ WAGNER

SEND SUBSEQUENT TAX BILLS TO:

(Name)
1210 ELMWOOD AVE.
~~1210 Elmwood Ave.~~

Jeffrey Wagner

(Name)

MAIL TO:

(Address)
EVANSTON 60202
~~1210 Elmwood Ave., IL 60605~~

1210 Elmwood

(Address)

(City, State and Zip)

Evanston, Illinois 60202

(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

PREMIER TITLE
1350 W. NORTHWEST HIGHWAY
ARLINGTON HEIGHTS, IL 60004
(847) 255-7100

UNOFFICIAL COPY

EXHIBIT "A"

File No.: 2010-04653-PT

Commitment No.: 2010-04653-PT

PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 10 IN BLOCK 2 IN O. HUSE'S ADDITION TO EVANSTON IN THE NORTHWEST 1/4 OF SECTION 19,
TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clerk's Office