## 2/3

# WARRANTY DEED NOFFICIAL COPY

JOINT TENANCY Statutory (Illinois) (individual to individual)

CAUTION Consult a lawyer before using or acting under this form. Neither the publisher nor the seiler of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

THE GRANTORS
Martin M. Bronstein and Linda Root
Cooper, husband and wife,
1210 Elmwood

Doc#: 1026655116 Fee: \$44.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Cook County Recorder of Deeds
Date: 09/23/2010 02:18 PM Pg: 1 of 5

	0,	Above	Space for rec	order's use on	ly
of the <u>City</u> of E <u>Ten</u> and 00/100 \$10.00			e of <u>Illinois</u> er good a	for and in	consideration of considerations
	1800 Ridge, #	ano and Jeffrey Wa 212, Evanston, Illin	iois 60201		
not as tenants in c Real Estate situate	common but as JOINT 1 ed in the County of <u>C</u>	TENANTS with right		ship, the follo s, to wit:	wing described
	See Ex	chibit A attached b	rereto.		
for 2 <sup>nd</sup> installment long as they do no residence; building current use and er	and waiving all rights un D HAVE AND TO HOLD of 2009 and subsequer t interfere with the Gran I lines and public utility injoyment of the Real Es	D said premises fore it years; covenants intee's use and enjo easements, if any, tate.	ever. SUB:/Z conditions a yment of the provided they	CT TO: gene nd restriction:	ral real estate s of record so
	state Index Number(s):				
Address(es) of Rea	al Estate:	1210 Elmwood, F	<u>Evanston, Illir</u>	nois 60202	
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	Martin M. Bronstein	Dated this(SEAL)	7 day of	Syst cooper	, 20 <u>10</u> (SEAL)

1026655116 Page: 2 of 5

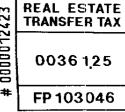
### **UNOFFICIAL COPY**

STATE OF I	·	
COUNTY O	COOK ) SS.:	
	1, Betty Buccies the undersigned, a Notary Public in and for said County, in the State aforesaid,	
OFFICIAL S BETTY M BUC otary Public - Stö ommission Expire	personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and showledged that they signed, scaled and delivered the said instrument as	
Given under	my hand and official scal, this 7 day of September 2010.  expires 4/22 2011 Belly M. Buccein	
Commission	expires 4/22, 2011 Belly M. Buccien NOTARY JUBLIC	
This instrume	ent was prepared by Bischoff Partners, LLC, 217 N. Jefferson St., #600, Chicago, IL 60661	
MAIL TO:	Jeffrey Goldberg SEND SUBSEQUENT TAX BILLS TO-  1811 Ridgelse Road Seffrey Wagner	
MAIL TO.	(Name)  (Name)  (Name)  (Name)  (Name)  (Name)  (Address)  (Address)  (City, State and Zip)  (City, State and Zip)  (Name)  (Address)  (Address)	
OR	(City, State and Zip)  RECORDER'S OFFICE BOX NO.	
	CITY OF EVANSTON 024203  Real Estate Transfer Tax City Clerk's Office  PAID SEP 2 - 2010 AMOUNT \$\frac{3}{\phi}(5.00)  Agent	
STATE OF	COOK COUNTY REAL ESTATE TRANSFER TAX  COOK COUNTY REAL ESTATE TRANSFER TAX  REAL ESTATE TRANSFER TAX  O036 125	X

SEP.24.10 REAL ESTATE TRANSFER TAX DEPARTMENT OF REVENUE







1026655116 Page: 3 of 5

# WARRANTY DEED NOFFICIAL COPY

JOINT TENANCY Statutory (Illinois) (individual to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

THE GRANTORS
Martin M. Bronstein and Linda Root
Cooper, husband and wife,
1210 Elmwood

PREMIER TITLE

7	20	Above Space	for recorder's use only
of the <u>City</u> of Evans <u>Ten and 00/100</u> \$10.00	DO	ook State of <u>II</u> LLARS, and other goo paid, CONVEY <u>s</u> and V	linois for and in consideration of and valuable considerations  WARRANTs to:
	1800 Ridge, #2	ino and Jeffrey Wagner 212, Evanston, Illinois 602 ne and Address of Grantee)	<u>?</u> 01
not as tenants in comm Real Estate situated in	non but as JOINT T	'	rvivorship, the following described Illinois, to wit:
	See Ex	hibit A attached increto.	
State of Illinois *TO HA for 2 <sup>nd</sup> installment of 20 ong as they do not inte	VE AND TO HOLD 109 and subsequen erfere with the Gran is and public utility on ment of the Real Est	said premises forever. So t years; covenants conditi tee's use and enjoyment e easements, if any, provide tate.	conestead Exemption Laws of the URJECT TO: general real estate ons and restrictions of record so of the property as a single family ed they do not interfere with the
Address(es) of Real Es	tate:	1210 Elmwood, Evansto	on, Illinois 60202
PLEASE Ma PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)	rtin M. Bronstein	OFFICIAL SEAL  MARIA C. CARBAJAL  NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 5-4-2014	lay of <u>Crug is</u> , 2010 Root Cooper

1026655116 Page: 4 of 5

#### **UNOFFICIAL COPY**

STATE OF H	LLINOIS	)	00				
COUNTY OF	F COOK	)	SS.:				
	PRESS AL	DO H person to the ackno their f	or said Count EREBY CE nally known foregoing in wledged that free and volu	ty, in the St RTIFY that to me to be istrument, a t they signe intary act, f	Martie the san appeared d, scale or the u	the undersigned, a Nesaid,  m. M. Bronstein and Line ne persons whose names I before me this day in p d and delivered the said ses and purposes thereir the right of homestead.	da Root Cooper  are subscribed berson, and instrument as a set forth,
Given under i	my hand and	oficia	al seal, this _	27	day	of August	, 2010.
Commission of	expires	5-4	1-2"C	, 20 <u>14</u>	40	NOTARY PUBLIC	seyer
This instrume	ent was prepa	ired by	Bischoff Pa	rt iers, LLC	<u>217 N</u>	J. Jefferson St., #600, CI (Name and Addres	
	Jeffre	у 864	7,1 3	WAGNEY		SEND SUBSEQUENT	,
MAIL TO:		Elmwood AvE.			Jeffrey Wagner (Name)		
	EVANS TON (Address) 60202 MAGNEGISTAGE, IL 60035		2	1210 Elmwood (Address)			
		(City,	State and Z	ip)	<del></del>	Evanston, Tili	nois 60202
						(City, State	ınd Zip)
OR	RECORDI	ER'S O	FFICE BOX	NO			

PREMIER TITLE 1350 W. NORTHWEST HIGHWAY ARLINGTON HEIGHTS, IL 60004 (847) 255-7100 OFFICIAL SEAL

MARIA C. CARBAJAL

NOTARY PUBLIC, STATE OF ILLINOIS

MY COMMISSION FYPIRES 5-4-2014.

1026655116 Page: 5 of 5

## UNOFFI<u>CIA</u>L COPY

File No.: 2010-04653-PT Commitment No.: 2010-04653-PT

#### PROPERTY DESCRIPTION

The land referred to in this commitment is described as follows:

LOT 10 IN BLOCK 2 IN O. HUSE'S ADDITION TO EVANSTON IN THE NORTHWEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Property of Cook County Clark's Office