Doc#. 1026657061 fee: \$48.00

OFF C Att: 09/23/20/0 08/39 AW/Pg: 1 of 1

Cack County Recorder of Deeds

\*RHSP FEE \$10.00 Applied

## PREPARED BY:

Bank of America N.A. 2575 W Chandler Blvd Mail Stop: AZ1-1804-02-11 Chandler AZ 85224

## WHEN RECORDED MAIL TO:

DONA C ROPER 100 S EMERSON ST UNIT 406 MOUNT PROSPECT IL 60056-3278

SUBMITTED BY: Lyndi Smith

Loan Number: 68951002113499

RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE 'COSENTS that, Bank of America, N.A. as successor by merger to LaSalle Bank as successor to LaSalle Bank NA holder of a certain phortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DONA C ROPER and

Original Mortgagee(S):

Original Instrument No: 0513706003 Date of Note: 05/05/2005 Original Recording Date: 05/17/2005

Property Address: 2114 MAPLE AVE EVANSTON, IL 00201

Legal Description: LOT 9 IN BLOCK 1 IN GAFFIELD SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION TO TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF RIDGE AVENUE, IN COOK COUNTY, ILLINOIS.

PIN #: 11-07-119-030 County: <u>Cook County</u>, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/22/2010.

Bank of America, N.A.

By: LinDee Olson Title: Assistant Secretary

State of UT City/County of Cache

This instrument was acknowledged before me on 09/22/2010 by LinDee Olson, Assistant Secretary of Beak of America, N.A., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

LYNDI SMITH
Notary Public
State of Utah
My Commission Expires Over 29, 2010
1300 N. 200 E. Suits 118 Logan, UT \$4341

Notary Public: Lyndi Smith My Commission Expires:

Clartic

12/29/2010 Resides in: Cache