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1026605095

Doc#: 1026605095 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2010 03:02 PM Pg: 1 of 4

*****Above Space for Recorder's Use Only*****

File: 10-32008

From: MERS

To: Nationstar

Property of Cook County Clerk's Office

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Drafted by: **Kristi Burcham**
 Please Return To:
 Nationstar Mig
 350 Highland Dr.
 Lewisville, TX 75067
 469-549-2000

Loan # 0596407909

ASSIGNMENT OF DEED OF TRUST

County of **COOK**, State of **IL**

Know all Men by These Presents:

That **Mortgage Electronic Registration Systems, Inc.**, as nominee for **FREMONT INVESTMENT & LOAN** acting herein by and through its duly authorized officers, herein after called transferor, of the County of **DENTON**, State of **TEXAS**, for and in consideration of **TEN AND NO/100 DOLLARS CASH, AND OTHER VALUABLE CONSIDERATION**, to it in hand paid by **Nationstar Mortgage, LLC, 350 Highland Drive, Lewisville, TX 75067** herein after called transferee, the receipt of which is hereby acknowledged, has this day Sold, Conveyed, Transferred, and Assigned and by these presents does Sell, Convey, Transfer, and Assign unto the transferee the herein after described indebtedness.

AND Transferor further Grants, Sell, and conveys unto the Transferee, all rights, title, interest, and liens owned or held by the Transferor in the herein after described land by virtue of said indebtedness herein conveyed and assigned.

TO HAVE AND TO HOLD unto the said Transferee, Transferee's successors and assigns the following described indebtedness together with all and singular the following mentioned lien and any and all liens, rights, equities, remedies, privileges, titles, and interest in and to said land, which Transferor has by virtue of being legal holder and owner of said indebtedness.

SAID INDEBTEDNESS, LIENS AND LAND BEING DESCRIBED AS FOLLOWS:

One certain promissory note executed by **CHIT BONSOL MARRIED TO WILFREDO BONSOL** payable to the order of **Mortgage Electronic Registration System, Inc.**, as nominee for **FREMONT INVESTMENT & LOAN** in the sum of (\$ 369,000.00) dated **10/27/2006** and bearing interest and due and payable in monthly installments as therein provided.

Recording Date: **12/7/2006**

Instrument No: **634111047**

Said note being secured by Security Instrument of even date therewith duly recorded in the Public Records of **COOK** County, **IL** and secured by the liens therein expressed on the following described lot, tract, or parcel of land lying and being situated in **COOK** County, **IL** to wit:

Property Address: **734 S MCKINLEY AVE ARLINGTON HEIGHTS, IL 60005**

SEE LEGAL AS PER ATTACHED EXHIBIT A

EXECUTED, without recourse and without warranty on the undersigned this 13th day of September, 2010

CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

BOX 70

10 - 32008

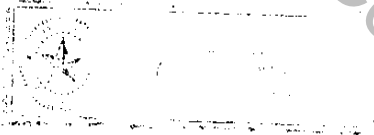
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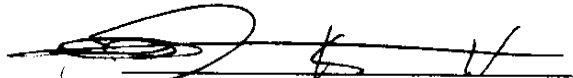
**Mortgage Electronic Registration Systems,
Inc., as nominee for FREMONT
INVESTMENT & LOAN**

BY: 
Name: **MATTHEW BARRETT**
Title: **ASSISTANT SECRETARY**

State of **TEXAS**
County of **DENTON** ss:

BEFORE ME, the undersigned, a Notary Public in and for the state aforesaid, on this **13th day of September, 2010** personally appeared **MATTHEW BARRETT, ASSISTANT SECRETARY** of Mortgage Electronic Registration System, Inc., as nominee for **FREMONT INVESTMENT & LOAN**, and known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that this person executed the same purposes and considerations therein expressed, as the act and deed of said corporation and in the capacity therein stated.





Notary Public In And For
The State of **TEXAS**
County of **COLLIN**
Printed Name: **David Hansen**
My Commission Expires: **2/21/2014**

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File No.: 53544

EXHIBIT A - LEGAL DESCRIPTION

LOT 10 IN BLOCK 16 IN ARLINGTON HEIGHTS PARK MANOR A SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 32 AND ALSO THE EAST ¼ OF THE NORTHEAST ¼ (LYING SOUTH OF CHICAGO AND NORTHWESTERN RAILROAD FORMERLY ILLINOIS WISCONSIN RAILROAD COMPANY) OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 29, 1926 AS DOCUMENT 9257733 IN COOK COUNTY, ILLINOIS.

PIN: 03-32-112-022

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