

UNOFFICIAL COPY



Doc#: 1026605020 Fee: \$42.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2010 08:52 AM Pg: 1 of 4

**THIS IS AN ATTEMPT TO COLLECT A DEBT AND ANY INFORMATION OBTAINED
WILL BE USED FOR THAT PURPOSE**

10-033045

**IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION**

JPMORGAN CHASE BANK, N.A.
PLAINTIFF,

-vs-

SUSHILA R. PATEL A/K/A SUSHILA
PATEL; RASHMI C. PATEL A/K/A RASHMI
PATEL; THE NATIONAL REPUBLIC BANK
OF CHICAGO; FIFTH THIRD BANK
(CHICAGO); UNKNOWN OWNERS AND
NON-RECORD CLAIMANTS
DEFENDANTS

NO. 10 CH 39654

NOTICE OF FORECLOSURE
LIS PENDENS

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on September 13th, 2010, for Foreclosure and is now pending in said Court.

AND FURTHER SAYETH:

1. Names of Title Holders of Record:

Rashmi C. Patel and Sushila R. Patel, as Joint Tenants

2. The following Mortgage is sought to be foreclosed:

UNOFFICIAL COPY

Mortgage made by Rashmi C. Patel a/k/a Rashmi Patel and Sushila R. Patel a/k/a Sushila Patel to Mortgage Electronic Registration Systems, Inc., as Nominee for First Magnus Financial Corporation and recorded May 8, 2004 as Document No. 0412705192 in the Cook County Recorder's Office, having a legal description and common address as follows:

LOT 27 IN ELDORADO TOWERS SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 OF ASSESSORS DIVISION OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 6401 Hoffman Terrace, Morton Grove, IL 60053
Permanent Index No.: 10-18-216-017

3. Parties against whom foreclosure is sought:

Sushila R. Patel a/k/a Sushila Patel; Rashmi C. Patel a/k/a Rashmi Patel; The National Republic Bank of Chicago; Fifth Third Bank (Chicago); Unknown Owners and Non-Record Claimants

4. The following reformation is sought:

- a) The Mortgage dated April 20, 2004 and recorded on May 8, 2004 as Document No. 0412705192 contains an inadvertent error in the legal description. The legal description on the Mortgage inadvertently contains an error or omits a phrase from the actual legal description (identified in bold). The accurate legal description that should be on the Mortgage is:

LOT 27 IN ELDORADO TOWERS SUBDIVISION, BEING A SUBDIVISION OF PART OF LOTS 2 AND 3 OF ASSESSORS DIVISION OF THE **NORTHEAST 1/4** OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SIGNATURE: _____

Attorney of Record

Hugh J. Green

UNOFFICIAL COPY

PREPARED BY AND MAIL TO:

Randal S. Berg (6277119)
Ian Botnick (6299145)
Benjamin N. Burstein (6299216)
G. Stephen Caravajal, Jr. (6284718)
Christopher A. Cieniawa (6187452)
Jim DeMars (6292689)
Olivia P. Dirig (6286043)
Hugh J. Green (6289616)
Joseph M. Herbas (6277645)
Dexter L. Holt (6244552)
Alan Kaufman (6289893)
Thomas M. Lang (6300288)
Frank Lin (6290053)
Shara Netterstrom (6294499)
Lee Scott Perres (6181244)
Marcos J. Posada (6295359)
Cynthia Sutherin (6256989)
Steven C. Weiss (6301158)
Laura A. Wolf (6297986)
Matthew C. Wyman (6294138)

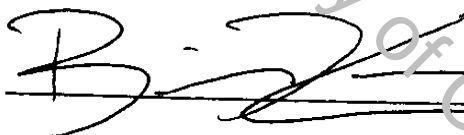
Fisher and Shapiro, LLC
Attorneys for Plaintiff
2121 Waukegan Road, Suite 301
Bannockburn, IL 60015
(847)291-1717
Attorney No: 42168

Clerk of Cook County Clerk's Office

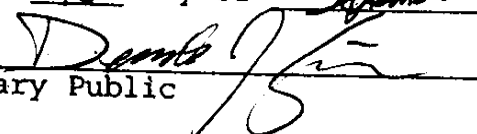
UNOFFICIAL COPY

CERTIFICATE OF SERVICE

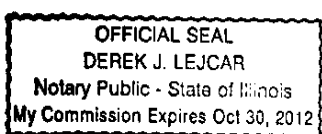
The undersigned being first duly sworn on oath, deposes and states that he/she has mailed or will promptly mail or overnight mail, upon receipt, a copy of the recorded Lis Pendens attached hereto to the Illinois Department of Financial and Professional Regulation, Division of Banking, at 122 S. Michigan Avenue, 19th Floor, Chicago, Illinois 60603, Attn: HB4050 Pilot Program. A proof of mailing or overnight mailing will be maintained by the preparer.



Signed and Sworn to before me
this 13 day of September, 2010.



Notary Public



PROPERTY of Cook County Clerk's Office