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Doc#: 1026605025 Fee: \$62.00
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 09/23/2010 09:28 AM Pg: 1 of 3

*****Above Space for Recorder's Use Only*****

File: 10-28807

From: MERS

To: CitiMortgage

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Prepared by:
RITA LILLY
CITIMORTGAGE, INC.
1000 TECHNOLOGY DR.
O'FALLON, MO 63368

Loan No. _____
File No. _____

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for GUARANTEED RATE, INC.,** whose mailing address is c/o CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignor, for and in consideration of the sum of TEN and 00/00 (\$10.00) DOLLARS and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto CitiMortgage Inc., whose mailing address is 1000 Technology Drive, O'Fallon, MO 63368-2240, herein designated as the Assignee, that certain mortgage executed by RICHARD CAROLLO, dated AUGUST 23, 2004, filed 09/15/04 and recorded in Official Records 0425944069, of the Public Records COOK County, Illinois and encumbering the property more particularly described as follows:

AS PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF BY REFERENCE

Tax Id: 16-18-226-036-1001, 16-18-226-036-1022 (16-18-226-031 underlying)

Property Address: 842 WESTLEY AVENUE, UNIT #1, OAK PARK, IL 60304

Together with the note or obligation described in said mortgage and the money due and to become due thereon.

TO HAVE AND TO HOLD the same unto the said Assignee, its successors and assigns forever.

IN WITNESS WHEREOF, the said Assignor has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, on 9/8/10

Signed, sealed and delivered

in the presence of:
(Corporate Seal)

Sedaria Jackson
Witness

Brad
Witness

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for GUARANTEED RATE, INC.

By: Kim Krakowiak
Kim Krakowiak, Assistant Secretary

Mailing Address:

c/o CitiMortgage, Inc.
1000 Technology Drive
O'Fallon, MO 63368-2240

STATE OF MISSOURI
COUNTY OF ST CHARLES

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the aforesaid county and state, on 9/8/10, Kim Krakowiak, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., a Delaware corporation, as nominee for GUARANTEED RATE, INC.,** known to me to be the person whose name is subscribed to the foregoing instrument; and he/she acknowledged to me that he/she executed the same for the purpose and consideration therein expressed as the act and deed of said corporation and in the capacity therein stated. He/she personally known to me.

WITNESS my hand and official seal in the County and State last aforesaid on 9/8/10

Notary Public, State of Missouri

Name: Alex D. Crossman

My commission expires:

CODILIS & ASSOCIATES PC
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

10-28807

ALEX D CROSSMAN
Notary Public - Notary Seal
State of Missouri
St. Charles County
Commission #08672776
My Commission Expires 11/04/2012

BOX 70

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UNIT 842-1 IN THE CORNERSTONE CONDOMINIUMS AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 28 (EXCEPT THAT PART OF SAID LOT 28 AS DESCRIBED AS FOLLOWS

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 28, 5.89 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 28, THENCE EASTERLY IN A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SAID LOT 28, 2.56 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 28; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 28 TO THE SOUTHEAST CORNER OF LOT 28; THENCE WEST ALONG SOUTH LINE OF SAID LOT 28 TO THE SOUTHWEST CORNER OF SAID LOT 28; THENCE NORTH ALONG THE WEST LINE OF LOT 28, TO THE PLACE OF BEGINNING)

LOT 29 (EXCEPT THAT PART OF SAID LOT 29 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 29, 9.29 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 29; THENCE EASTERLY IN A STRAIGHT LINE TO A POINT IN THE EAST LINE OF SAID LOT 29, 5.89 FEET NORTH OF THE SOUTHEAST CORNER OF SAID LOT 29; THENCE SOUTH ALONG THE EAST LINE OF SAID LOT 29, TO THE SOUTHEAST CORNER OF SAID 29, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 29 TO THE SOUTHWEST CORNER OF SAID LOT 29; THENCE NORTH ON THE WEST LINE OF SAID LOT 29 TO PLACE OF BEGINNING)

LOT 27 (EXCEPT THAT PART OF LOT 27 DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE WEST LINE OF SAID LOT 27, 2.56 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT 27; THENCE EASTERLY IN A STRAIGHT LINE TO A POINT IN THE SOUTH LINE OF SAID LOT 27, 18.50 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 27; THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 27, TO SOUTHWEST CORNER OF SAID LOT 27; THENCE NORTH ALONG THE WEST LINE OF SAID LOT 27, TO THE PLACE OF BEGINNING)

ALL IN BLOCK 7, IN MERCHANT'S MADISON STREET ADDITION IN THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED 03/18/2004 AS DOCUMENT NUMBER 0407834017 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS