

UNOFFICIAL COPY



Doc#: 1026605036 Fee: \$38.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 09/23/2010 09:43 AM Pg: 1 of 2

CODILIS & ASSOCIATES, P.C.
15W030 NORTH FRONTAGE ROAD
BURR RIDGE, IL 60527

Above space for Recorder's Use Only
ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B., a Corporation organized and existing under and by virtue of the laws of the State of Texas, party of the first part, for and in consideration of the sum of TEN DOLLARS and other good and valuable consideration, the receipt whereof is hereby acknowledged granted, assigned and transferred to OneWest Bank, F.S.B., all interests in and under that certain Mortgage and all rights accrued or to accrue under said Mortgage dated 6/25/2007 executed by

Lisa Boyd

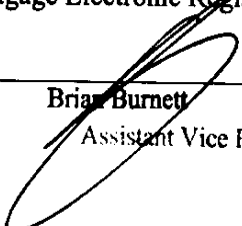
Grantor(s), to Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.. Said Mortgage was recorded/registered with the recorder/registar for Cook County, Illinois on 07/05/2007 as Document Number 0718626041 and which Mortgage covers the following described property, to-wit:

PARCEL 1: UNIT 510 AND PARKING SPACE 35 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN MORGAN LOFTS CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 0701015044, IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 510, LIMITED COMMON ELEMENTS AS DELINEATED ON A SURVEY TO CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0701015044.

Commonly known as: 974 W. 35th Place Unit #510
Chicago, IL 60609
PIN 17-32-402-026-1043/1095
(17-32-402-009/010/011/012 Underlying)

IN WITNESS WHEREOF, said party of the first part has caused this instrument to be signed by its Assistant Vice President and attested by its Assistant Vice President and its corporate seal affixed hereto this 14th day of Sept., 2010
Mortgage Electronic Registration Systems, Inc. as Nominee for IndyMac Bank, F.S.B.

By: 
Brian Burnett
Assistant Vice President

Attest: 
Chamagne Williams
Assistant Vice President

BOX 70

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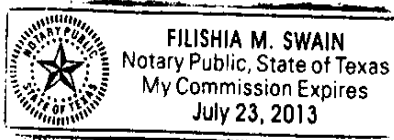
STATE OF Texas
COUNTY OF Travis

SS

I, Filishia M. Swain, the undersigned Notary Public, do hereby certify that Brian Burnett and Chamagne Williams who are personally known to me to be the Authorized Signatory of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument.

GIVEN under my hand and Seal this 14th day of Sept., 20 10.

[Signature]
Notary Public SEAL



Prepared by and mail to:
Codilis & Associates, P.C.
15W030 North Frontage Road, Suite 100
Burr Ridge, IL 60527
(630) 794-5300
14-10-29164
70

DOCUMENT CONTROL DEPT.

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