

**PREPARED BY:**

ReconTrust Company, N.A.  
2575 W. Chandler Blvd.  
Mail Stop: AZ1-804-02-11  
Chandler AZ 85224

**WHEN RECORDED MAIL TO:**

LYN WALSH  
1011 N La Salle Dr Apt 2W  
Chicago IL 60610

**SUBMITTED BY:** Lyndi Smith

DOCID\_000133843889205N

**RELEASE OF MORTGAGE**  
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Mortgage Electronic Registration Systems, Inc.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LYN WALSH

Original Mortgagee(S): Mortgage Electronic Registration Systems, Inc.

Original Instrument No: 0614442026

Date of Note: 04/20/2006

Original Recording Date: 05/24/2006

Property Address: 1011 N LASALLE ST APT 2W CHICAGO, IL 60610

Legal Description: Lot N/A, Block N/A, Township N/A, UNIT NUMBER 'W'-2 AS DELINEATED ON SURVEY OF THE NORTH 40 4/5 FEET OF LOTS 10 AND 11 (EXCEPT THAT PART LYING BETWEEN EAST LINE OF NORTH LA SALLE STREET AND A LINE 14 FEET EAST OF AND PARALLEL WITH EAST LINE OF NORTH LA SALLE STREET) IN BLOCK 14 IN BUSHNELL'S ADDITION TO CHICAGO SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE (4) EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION MADE BY LA SALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 33115 RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 19342901; TOGETHER WITH AN UNDIVIDED 14 PERCENT INTEREST IN SAID NORTH 40 4/5 FEET OF LOTS 10 AND 11 (EXCEPTING FROM SAID LOTS ALL THE LAND, PROPERTY AND SPACE KNOWN AS UNITS 'C'-1, 'C'-2, 'E'-1, 'E'-2, 'M'-1, 'W'-1, AND 'W'-2 AS SAID UNITS DELINEATED ON SAID SURVEY) IN COOK COUNTY, ILLINOIS

PIN #: 17-04-422-027-1008

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/22/2010.

**Mortgage Electronic Registration Systems, Inc.**

*LinDee Olson*

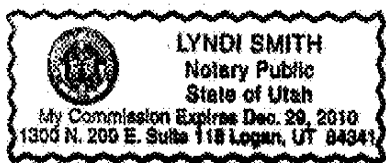
By: LinDee Olson

Title: Assistant Secretary

State of UT }  
City/County of Cache }

This instrument was acknowledged before me on 09/22/2010 by LinDee Olson, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



*Lyndi Smith*

Notary Public: Lyndi Smith

My Commission Expires: 12/29/2010

Resides in: Cache