

PREPARED BY:

Harris N. A.
3800 Golf Road
Rolling Meadows Illinois 60008

WHEN RECORDED MAIL TO:

JAMES W ASHLEY JR
BARBARA D ASHLEY
146 COLUMBIA STREET
NAPERVILLE IL 60540

SUBMITTED BY: Shabbir Haveliwala

Loan Number: 8500048627

RELEASE OF MORTGAGE
Illinois

KNOW ALL MEN BY THESE PRESENTS that, **Harris N. A.** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): JAMES W ASHLEY JR AND BARBARA D ASHLEY, HUSBAND AND WIFE, AS JOINT TENANTS
Original Mortgagee(S): HARRIS N.A.

Original Instrument No: 0525741110 Date of Note: 09/12/2005 Original Recording Date: 09/14/2005

Property Address: 2500 N SEMINARY, 5 WEST CHICAGO, IL 60614

Legal Description: **PARCEL 1: UNIT 5W IN CENTRE COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 20 (EXCEPT THE NORTH 7 1/2 FEET CONVEYED TO THE CITY OF CHICAGO FOR STREET PURPOSES) IN WETZLER, PICK AND HUBER'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 17 IN CANAL TRUSTEES' SUBDIVISION OF THE EAST 1/2 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 970904899, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-5W AND STORAGE SPACE S-5W, LIMITED COMMON ELEMENTS/ AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 97904899.**

PIN #: 14-29-417-061-1013

County: Cook County, State of IL

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 09/23/2010.

Harris N A

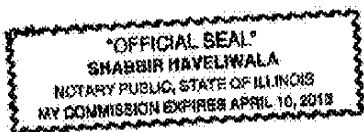
Debbie Smith

By: Debbie Smith
Title: Vice President

State of Illinois }
City/County of Cook }

This instrument was acknowledged before me on 09/23/2010 by Debbie Smith, Vice President of Harris N A, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.



Shabbir Haveliwala

Notary Public: Shabbir Haveliwala
My Commission Expires:
04/10/2013
Resides in: Cook