

# UNOFFICIAL COPY



After Recording Return To:  
**EDWARD H. WATTS**  
**2712 PARK PL**  
**EVANSTON IL 60201-1337**

Doc#: 1026612025 Fee: \$58.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 09/23/2010 09:15 AM Pg: 1 of 2

## Release of Mortgage

KNOW ALL BY THESE PRESENTS: That the undersigned, FIRST BANK & TRUST, a Corporation in the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **EDWARD H. WATTS** heirs, legal representatives and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **MORTGAGE**, bearing date the **26th** day of **August, 2009**, and recorded in the Recorder's office of Cook County, in the State of Illinois, as document No. **0926408026**, to the premises therein described, situated in the County of Cook, in the State of Illinois, to wit:

**LOT 16 AND THE EAST HALF OF LOT 15 IN BLOCK 10 IN JOHN CULVER'S ADDITION TO NORTH EVANSTON IN OUILMETTE RESERVATION, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index No: 05-34-317-006-0000

Property Address: 2712 PARK PLACE EVANSTON, IL 60201

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.**

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IN TESTIMONY WHEREOF, the said, FIRST BANK & TRUST, has caused these presents to be signed by its VP, and attested by its VP, and its seal to be hereto affixed, this 27th day of August, 2010.

BY: [Signature]

Title: VP

Attest: [Signature]

Title: VP

SEAL

Property of [Faint Watermark]

STATE OF ILLINOIS  
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel Burke, personally known to me to be the VP of First Bank & Trust, and Edward Bylmg personally known to me to be the VP of said corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in persona and severally acknowledged that as such VP and VP, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal this 27th day of August, 2010.

Commission expires: 09/14/2014

[Signature]  
Notary Public

